

CITY OF BIGGS

CITY COUNCIL MEETING AGENDA

REGULAR MEETING OF TUESDAY, OCTOBER 13, 2026, 6:00 PM
3016 SIXTH STREET, BIGGS, CA

Posted: Prior to 6:00 PM on October 9, 2026, locations: 3016 Sixth Street, Biggs, CA and
Biggs Post Office
Copies of this agenda packet are available for review in Biggs City Hall 465 C Street, Biggs, CA.
Or at www.biggs-ca.gov

Public comments on agenda items are welcomed and encouraged in advance and will be accepted until 3:00 PM. on the meeting date by emailing the City Clerk at cityclerk@biggs-ca.gov or via the drop box at 465 C Street. Comments will be conveyed to the Council for consideration.

As a courtesy to the public, the meeting will be broadcast free via the internet. The zoom link to watch the meeting is <https://us06web.zoom.us/j/5308680100>.

Speaking Time Limit: Three-minute time limit for each speaker unless the Council specifies a different time limit based on the time allotted for the item and/or the number of speakers.

Written Materials: Council is unable to read written materials presented at the meeting. If a person intends to appear before the Council and provide written material, that written material should be delivered to the City Clerk at least 10 days in advance of the meeting date.

Cell Phones and side conversation: Please silence all cell phones, side conversations and other disturbances during the meeting.

ADA Compliance: It is the intention of the City of Biggs to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant at the meeting, you need special assistance beyond what is normally provided, the City of Biggs will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's at (530) 868-0102 at least 72 hours prior to the meeting to enable staff to make reasonable arrangements.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENT

Members of the public may address the City Council on matters which are not listed on this agenda. The City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to 3 minutes.

5. [PRESENTATION: Public Hearing to Determine the Existence of a Public Nuisance and Order Abatement, Vehicle Parked on Front-Yard Lawn at 3044 6th Street, Biggs](#)

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6. ITEMS FOR CONSIDERATION

A. [Presentation: Department of Transportation Presentation](#)

To inform City Council on future plans and efforts surrounding the intersection of Rio Bonito and Hwy 99.

Recommendation: Review and ask questions of Caltrans in order to help provide feedback for the future project.

B. [Discussion/Action: Animal Control Contract with City of Gridley](#)

Approve an agreement with the City of Gridley for animal control services within the City of Biggs for the period beginning October 1, 2026, and ending June 30, 2030.

Recommendation:

1. Motion/Second to adopt Resolution No. 2026-38, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING AN AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE CITY OF GRIDLEY AND AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE THE AGREEMENT” and
2. Authorize the City Administrator to execute the agreement on behalf of the City, subject to City Attorney review and approval as to form.

C. [Discussion/Action: Approval of R&DB Associates Proposal for Substation Battery Bank Replacement and Related Budget Amendment](#)

The City Council identified the need to replace the back-up batteries at the City Transformer when forming the FY 2026-27 budget.

Recommendation:

Motion/Second:

1. Adopt Resolution No. 2026-39, approving the R&DB Associates proposal, Job No. FSR 20260810R, revised October 1, 2026, as the basis for a written agreement for the battery-replacement project.
2. Authorize the City Administrator to execute an agreement for the quoted engineering and equipment scope in an amount not to exceed \$39,250, subject to clarification of the scope, confirmation of applicable procurement requirements, and City Attorney approval as to form.
3. Approve an additional \$16,250 transfer from available Electric Fund resources to the project’s Capital Improvement Program account and increase the project appropriation from \$23,000 to \$39,250.
4. Approve funding for taxes, shipping, disposal, or other excluded project costs before those costs are incurred and appropriate the funds from the Electric Fund to the Capital Improvement Program account under \$5,000.

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D. [Discussion/Action: Approval of Final AMI Meter Replacement Program Contract with Vision Metering Solutions, LLC \(RFP No. 2026-001\)](#)

On September 8, 2026, the City Council adopted Resolution No. 2026-36, awarding the AMI Meter Replacement Program Contract to Vision Metering Solutions, LLC. In adopting the Resolution, the Council directed that the final negotiated Contract be returned to the City Council for review and approval before execution.

Recommendation: Motion/Second to approve the final contract with Vision Metering Solutions for AMI Meter Replacement program contract with the City of Biggs for a total contract price of \$841,606.

E. [Discussion/Action: Adoption of the 2026 City of Biggs Wildfire Mitigation Plan and Vegetation Management Plan](#)

Update the City of Biggs Wildfire Mitigation Plan and Vegetation Management Plan in compliance with State Law.

Recommendation: Motion/Second to adopt Resolution No. 2026-40, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS, CALIFORNIA, ADOPTING THE 2026 CITY OF BIGGS WILDFIRE MITIGATION PLAN AND VEGETATION MANAGEMENT PLAN PURSUANT TO CALIFORNIA PUBLIC UTILITIES CODE §8387 AND PUBLIC RESOURCES CODE §§4292–4293.”

7. DEPARTMENT MONTHLY REPORTS

- A. Police
- B. Fire
- C. Public Works
- D. Planning
- E. Engineering

8. COUNCIL COMMITTEE REPORTS

- A. Sutter Butte Flood Control
 - a. Previous: Sep 9th
 - b. Next: Oct 14th -Cancelled- November 10th @1pm (2nd Wednesday of the month at 1pm)
- B. NCPA / Commission / Utility Director / Leg-Reg Committee / Facilities / Executive Committee
 - a. Previous: Sep 2nd, Oct 8th, Sep 10th, Oct 7th, Sep 25th, Annual Conference Sep 23-25th
 - b. Next: Oct 22nd @9:30am / Nov 12th @9am / Dec 2 @12pm / Nov 4th @9am / Oct 22nd @8am
- C. Air Quality Management
 - a. Previous:
 - b. Next: Oct 22nd @10am (4th Thursday of the month at 10am)
- D. BCAG
 - a. Previous:
 - b. Next: Oct 22nd @9am (4th Thursday of the month at 9am)

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- E. Biggs USD Liaison
 - a. Previous:
 - b. Next: Oct 14th @6:30pm (2nd Wednesday of the month)
- F. Parks
 - a. Previous:
 - b. Next: Nothing scheduled (as needed)
- G. League of California Cities
 - a. Previous:
 - b. Next: Nov 5th @12pm (1st Thursday of the month at noon for City Managers)
- H. Labor Relations
 - a. Previous:
 - b. Next: Nothing schedule (as needed)
- I. LAFCO
 - a. Previous:
 - b. Next: Nov 5th @9am (1st Thursday of the month at 9am)
- J. SCORE
 - a. Previous:
 - b. Next: Oct 22-23rd All day (finished for year, starting January 4th Thursday of the month at 9am)
- K. Butte Subbasin Advisory Board / SGMA
 - a. Previous:
 - b. Next: Oct 19th @10am (scheduled as needed)
- L. Butte County Homeless Continuum of Care
 - a. Previous: Sep 21st
 - b. Next: Oct 19th @1pm (published, next meeting Nov 16th @1pm)
- M. Butte County Emergency Operations Center (EOC) / Disaster Council
 - a. Previous: Unknown
 - b. Next: Dec 8th @1pm (scheduled as needed)
- N. Butte County Abandoned Vehicle Abatement Program
 - a. Previous:
 - b. Next: Nothing published (meet twice a year, once in spring and once in fall)
- O. Butte County Tobacco Compliance Roundtable
 - a. Previous:
 - b. Next: Oct 6th @9:30am (scheduled as needed)

9. CITY ADMINISTRATOR REPORTS

- A. [Projects](#)
- B. [Contracts](#)
- C. [Audits](#)
- D. [Internal](#)
- E. [Reporting \(State-Federal\)](#)
- F. [Possibilities](#)
- G. [Financial](#)

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10. ADJOURNMENT

Presented by _____

Roben Benish, City Clerk