



# **Foothill High School Daily Bulletin**

## **Regular Bell Schedule**

### **Wednesday August 13, 2025**

#### **General Information:**

Red and silver card permission slips are in the office, stop by during brunch, lunch or after school to pick yours up. Permission slips are due by August, 20th.

The Shasta County Office of Education is excited to offer two leadership opportunities for high school students in Substance Use Prevention: The Shasta County Youth Commission and our Peer Education Program. See Jessica in the main office for more information.

Youth Options Shasta is excited to announce our annual Shasta Youth Peer Court Recruitment Event, happening on Wednesday, August 27, 2025, from 5:00–6:30 PM on the 2nd floor of the U.S. Bank building. See Jessica in the main office for more information.

#### **ASB:**

Grad ads can be purchased and designed at [jostensyearbooks.com](http://jostensyearbooks.com). If you have questions, please email [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net)

#### **Sports:**

All girls interested in playing competitive golf this year, there is a mandatory meeting Thursday, August 14th at lunch in the big gym.

Interested in cross country? Email coach Cook at [jagtrack@yahoo.com](mailto:jagtrack@yahoo.com).

Girls tennis information meeting will be held at Sun Oaks on Monday, August 18th at 6:30 PM on court number 1.

Swim will start Thursday, August 14th at 3:30 PM. Practices will be Monday - Thursday 3:30 - 5 PM and minimum days 3 - 4:30 PM.