



Paradise High School

Home of the Bobcats

5911 Maxwell Drive, Paradise, CA 95969

(530) 872-6425 FAX (530) 872-6427

School Site Council Agenda

Where: Conference Room

When: Tuesday, 11/13/2025

Time: 3:45-4:45

[Handbook](#)

[Meeting Dates](#)

[Calendar of Events](#)

- | | | | |
|------|---|-----------------|--------|
| I. | Call to order | Christina Voigt | |
| II. | Approve Agenda | Christina Voigt | Action |
| III. | Meeting Minutes, October | Christina Voigt | Action |
| IV. | Current Members | Christina Voigt | |
| V. | <u>Opportunity for Public Input</u> (3 min. per speaker, once two speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented, then a third speaker may present) | | |
| VI. | <u>Reports</u> | | |
| | A. Administrator's Report | Christina Voigt | Info |
| | 1. a) Parent/Student survey on: | | |
| | Electives | | |
| | To Do: Other parent input (substance, culture) | | |
| | b) Counseling Team Update | | |

2. Around Campus
 - a) 4th Annual Career Expo
 - b) Powder Puff Volleyball
 - c) Kindness Week (17-21)
 - d) Thanksgiving Lunch (20th)

3. Sports
 - e) Basketball
 - f) Wrestling
 - g) Soccer
 - h) Ski/Snowboard

2. Data
 - a) [Grade data](#) and Discipline
 - b) [CAASPP Scores](#)

B. Student Activities	Maya Goodlin	Info
C. Financial Report	Christina Voigt	Info

VII. Old Business

- A.

- VIII. New Business
1. [Dashboard](#)/SPSA Goal 2 Work/ [NWEA](#)
 - 2.
 3. [MAP](#)
 4. Indicators: Socio-economically Disadvantaged
 5. 2 or more races

- IX. Announcements
- A. Next meeting: 12/9/2025

- X. Meeting Adjourned