



Foothill High School

Minimum Day Bell Schedule

Friday, August 21st, 2026

General Information.

- **Picture Day** - Students **who do not have a Social Science** class must get their picture taken: During a TA period (if applicable), before school (if you have not zero period), brunch or lunch. **If you're a senior needing a picture makeup, look out for a call slip with your Friday appointment time**
- **Back to School Night** - Wednesday, August 26th @ 6pm
- **Anytime School:** If you are behind in credits or wish to work for grade improvement through Anytime School, please see your counselor this week to sign up. Sessions begin Tuesday, August 26th and will be held on **Tuesdays and Thursdays from 3:30-5PM in Room 13**. Session attendance is mandatory.
- **Senior Parent Night** - Wednesday, August 26th @ 5:15 Student Union
- **Parking Permits** are \$25 at the start of the school year and \$15 after winter break. Replacement cost for lost or damaged permits is \$5. You **MUST** bring the **COMPLETED** signed parking contract **AND** payment in order to get a permit. You must have a valid driver's license, not a learner's permit, to get a parking permit. **CASH, CHECKS, CREDIT CARD OR ONLINE RECEIPT FOR PARKING PERMITS.** If a permit is purchased online a Parking Contract must be turned into the Student Store to receive a physical Parking Permit. Tickets will be issued to any vehicle that does not display a current year Parking Permit on the windshield. Permits will be available for pick up after the first day of school.
- Interested in leadership, community engagement, or courtroom experience? **Come check out the Shasta Youth Peer Court Recruitment Event on Wednesday, August 26th, from 5:00 to 6:30 PM!** Enjoy free pizza, win raffle prizes, and learn how you can get involved with our awesome team of student volunteers. Located on the 2nd floor of the U.S. Bank building (1700 Pine Street, Redding). To learn more about Youth Options Shasta, please visit [Youth Options Shasta](#).

ASB/Yearbook

- **ASB Membership:** Each student is issued one ID card at no cost. An ASB Membership (Sticker) is \$30 until 9/8/26 after September 8th the price increases to \$40. The ASB Memberships are automatically printed on the ID Cards during the time of School Pictures. *An ASB Membership entitles you to **NOW FREE Admission to all home games, excluding playoffs.** Other benefits include reduced admission to several dances and other activities throughout the year. **TO BE ELIGIBLE FOR ATHLETIC OR ACADEMIC LETTERS YOU MUST BE AN ASB MEMBER ON YOUR ID CARD.** If in the case of a lost ID card, the replacement cost of a card is \$5
- **Head to jostensyearbooks.com** by September 11 to lock in your copy of the 2027 Yearbook at the lowest price of the year! Don't wait—prices will increase after the deadline. Questions? Email afitzgerald@suhsd.net
- **Have photos from summer?** Please email them to afitzgerald@suhsd.net to be featured in the yearbook.
- **Personalized grad ad in the 2027 yearbook!** Current pricing is \$365 for a full page, \$185 for a half page, and \$90 for a quarter page. Head to jostensyearbooks.com to purchase and create your ad.
- **Yearbook is holding a model call for Fall Senior Varsity Athletes.** We are in need of one athlete per sport to be photographed in our reverently revamped player card/media day/senior stage package. If selected, you will receive both print and digital copies of all photos. Apply here: <https://forms.gle/dP9bC1HRSWFaPq7Y7>. Direct all questions to afitzgerald@suhsd.net

Athletics

- **Cross Country** it's not too late to join. If you are interested come by **room 309** after school at 3:35 for more information
- **Girls Basketball** Mandatory Meeting Monday August 24th during lunch in the Small Gym
- **Freshman Football vs. Red Bluff @ FHS Thursday, August 27th @ 5:30pm**
- **JV & Varsity Football vs. Reno @ FHS Friday, August 28th @ 5pm**
- **ALL** students participating in sports must complete the athletic clearance through homecampus.com and then pick up Blue Card from Mrs. Perales in the Main Office