

**Washington Unified School District**

**Project No. 2627-6**

**Tennis Court Project  
River City High School**

**ADDENDUM NO. 1**

April 2, 2026

Owner: Washington Unified School District  
930 Westacre Rd.  
West Sacramento, CA 95691

This Addendum has been prepared to clarify, modify, delete, or add to the drawings and/or specifications for the above referenced project, and revisions to items listed here shall supersede description thereof prior to the above stated date. All conditions not specifically referenced here shall remain the same. It is the obligation of the Prime Contractor to make subcontractors aware of any items herein that may affect submitted bids.

Acknowledge receipt of this addendum by inserting its number and date in the bidding documents. Failure to do so may subject bidder to disqualification.

All addenda items refer to the plans and specifications unless specifically noted otherwise.

TOTAL PAGES IN THIS ADDENDUM (including attachments): 6

# Washington Unified School District

## Project No. 2627-6

### Tennis Court Project River City High School

#### ADDENDUM NO. 1

#### PART A - BIDDING AND CONTRACT REQUIREMENTS

The bid date has not changed. Bids are due **Friday, April 10, 2026**, by 2:00 p.m. at the Washington Unified District Office, 930 Westacre Rd., West Sacramento, CA 95691

**Q:** Please confirm that the Disabled Veteran Business Enterprise Participation Certification Form is not required to be submitted with the Bid Proposal?

**A:** The Disabled Veteran Business Enterprise Participation Certification does not need to be submitted in your bids.

**Q:** In an effort to ensure we reach out to as many DVBE contractors as possible, is there a list of current pre-qualified CA DVBE contractors you would like for us to use or can you direct me to where the district may list CA DVBE entities?

**A:** *A list of of the current DVBE contractors can be found on the Department of General Services (DGS) procurement division website.*

#### PART B - DRAWINGS

**Q:** Per Detail 1/C2.1, Lime Treat is to be 12” deep. However, per specification 313200 3.04, it is to be “to a depth of at least 18 inches.” Please clarify how deep the lime treat is to be.

**A:** *Lime treatment depth is to be 12 inches.*

**Q:** Per Specification 313200 3.04, the lime treat is to “extend a minimum distance of 2 feet from outside edge of curb.” Please confirm that this is not applicable to this project and the lime treat will stop at the existing concrete curb at the borders of the tennis courts.

**A:** *The 2ft beyond edge of curb is not applicable to this project as the tennis courts are bound by existing curbs/paving on all sides. Lime treatment to stop at edge of existing curb/concrete.*

## **PART C - RESPONSES TO CONTRACTORS' QUESTIONS**

**Q:** Per the Project Manual, bid date is listed as “Tuesday, April 10<sup>th</sup>, 2026.” 4/10 is on a Friday. Date listed on the Pre-Bid Conference & Site Agenda is Tuesday, April 14<sup>th</sup>, 2026. Please clarify the bid date.

**A:** *The bid due date is Friday, April 10th as stated in the project manual.*

**Q:** Does the project fall under PLA or CWTA or MTPA(MASTER TRADE PARTNER AGREEMENT)?

**A:** *This project does not have a PLA, but prevailing wage will be required.*

**Q:** What is the project budget estimate?

**A:** *Engineers estimate is 1.3*

### **List of Attachments**

- 1.1** Pre-Bid Conference and Site Visit Agenda dated March 20, 2026 (1 page)
- 1.2** Pre-Bid Conference and Site Visit Sign-In Sheet dated March 20, 2026 (1 page)
- 1.3** Engineers Estimate (1 page)

**End of Addendum**

**Washington Unified School District  
Tennis Court Project  
Project No. 2627-6  
MANDATORY PRE-BID CONFERENCE & SITE VISIT AGENDA**

**Date:** Friday, March 20, 2026 **Time:** 2:00 p.m.  
**Schools:** River City High School  
**Bid Date:** **Friday, April 10, 2026, by 2:00:00 p.m. at the District Facilities Office, 930 Westacre Road, West Sacramento, California 95691.**

- I. **Meeting Called to Order**
- II. **Introduction of Project Team**
  - A. District Representative(s)
- III. **Bidding Documents:** Available from District [Washington Unified School District - Current RFPs and Projects.](#)
- IV. **Contracting Format:** (1) Prime Contract
- V. **Scope of Work Description(s):** Document 01 11 00 Summary of Work and Site Plans
- VI. **Estimated Budget: \$1,500,000**
- VII. **Bidding and Contract Award Requirements:**
  - A. License requirement(s): **A, B, appropriate C license**
  - B. Prevailing Wages - certified payrolls, payroll records and other documents shall be required along with your progress billings: [www.dir.ca.gov/dlsr/DPreWageDetermination.htm](http://www.dir.ca.gov/dlsr/DPreWageDetermination.htm)
  - C. DIR Registration of Contractor & Subcontractors (See General Conditions, Section 00 72 13)
  - D. Davis-Bacon Act reporting requirements for federal funding (See Special Conditions, Section 00 73 00)
  - E. Bond and Insurance Requirements (See General Conditions, Section 00 72 13)
  - F. Bid Form (See Bid Form, Section 00 41 13):
    1. Completed Forms
      - a. Bid Bond or Certified Check, 10% of bid
      - b. Designated Subcontractors List
      - c. Site Visit Certification
      - d. Non-Collusion Declaration
- VIII. **Inspection Procedures:** N/A – non-DSA Project
- IX. **Project Schedule:** See Document 00 01 20 List of Schedules. The start date of construction is **June 6, 2026**, and the completion date is **August 4, 2026**.
- X. **Department of Justice (DOJ) Clearance, Badges, and Security:** District Protocols - DOJ clearance and e. badging requirement.
- XI. **Site Information:**
  - A. Contact: Daniel Gandara O: 916-375-7600 ext. 1014
  - B. Site access, temporary facilities, staging areas, and parking
  - C. Conduct on school premises: No dialogue or contact with students, no smoking or tobacco, and all employees on site are to conduct themselves professionally.
  - D. Contractor's working hours: 7:00 am - 3:30 pm Monday through Friday.
  - E. Contractor's supervision: The designated Superintendent must be present at all times when Subcontractors or self-performance work is taking place.
- XII. **Questions**
- XIII. **Site Walks**

**Important note:** Responses to inquiries and discussions occurring at this pre-bid walk-through shall in no way change or modify the bid documents. The bid documents will be affected only by addenda issued before the bid date.

**Send written inquiries by EOB April 2, 2026, to: [facilities@wusd.k12.ca.us](mailto:facilities@wusd.k12.ca.us)**

PRE-BID CONFERENCE SIGN IN SHEET

Project Title: Tennis Court Project  
 District: Washington Unified School District

WUSD Project No.: 2627-6  
 Site Visit Date: March 20, 2026

Name	Company Name	Address	Phone	Email Address
SEAN O'RIAN	JB BOSTICK CO.	2175 PFE RD ROSEVILLE, CA ROCKY M	(916) 960-6548	SEAN@JBBOSTICK.NET
DAVE PIERCE	PRCO	3450 CINCINNATI AVE	916 216 4838	DP@PRCO.COM
Art ponomarev ko	JPB Designs Inc	5650 Main Ave Orangevale CA	916-549-6259	bids.jpdesigns@gmail.com
Trevor whitehead	B3M Civil	11330 Sunrise peak Dr Rancho Cordova	916-638-8626	estimating@Bm-Bidders.com
Meyah Masalosalo	Abide Builders, Inc.	825 Riverside Pkwy, Ste 120 West Sacramento, CA 95605	916.375.1009	bids@abidebuilders.com
JASE FASIANO	PRO BUILDERS	7030 Drywood way Orangevale CA 95662	916 225 0373	Sebastian@sacprobuilders.com
Dexter Rogers	Martin General Engineering	12485 Quicksilver Dr Rancho Cordova, CA 95742	916 215 7860	estimating@martingeneral.net
DAVID VILLALBA	SIERRA ASPHALT	3755 OMEGA CIRCLE RANCHO CORDOVA	(916) 693-0790	dlv@sierraspalt.com
DAVID BUNIHART	PACIFIC COAST CONST.	9255 SUNVEN ROAD #8 ELK GROVE 95624	916 714 7478	PacificCoastagg@gmail



**WARREN CONSULTING ENGINEERS, INC.**  
 1117 Windfield Way, Suite 110  
 El Dorado Hills, CA 95762  
 Phone: (916) 985-1870 Fax: (916) 985-1877

**Project Name:** River City High  
 Tennis Court Improvements  
**Project #:** 26-006  
**File Name:** 26-006-E01  
**Prepared By:** SMN  
**Date:** February 6, 2026

**PRELIMINARY, NOT FOR BIDDING**

ITEM	DESCRIPTION	SHEET #	QUANTITY	UNIT	UNIT COST	EST.COST
<b>MOBILIZATION</b>						
	General Site Mobilization - Multi-trade		1	LS	\$ 10,000.00	\$ 10,000.00
<b>SUB-TOTAL:</b>						<b>\$ 10,000.00</b>
<b>SITE DEMOLITION</b>						
	Remove asphalt paving		58,000	SF	\$ 2.50	\$ 145,000.00
	Remove Fence - tennis 10'		360	LF	\$ 8.50	\$ 3,060.00
	Remove Tennis Court Net & Posts		8	EA	\$ 200.00	\$ 1,600.00
<b>SUB-TOTAL:</b>						<b>\$ 149,660.00</b>
<b>EARTHWORK</b>						
	Site rough grading		58,000	SF	\$ 0.55	\$ 31,900.00
	Lime Treatment		58,000	SF	\$ 1.50	\$ 87,000.00
	Site fine grading & compaction		58,000	SF	\$ 0.75	\$ 43,500.00
	Site Export (Rough Estimate)		1,075	CY	\$ 25.00	\$ 26,875.00
<b>SUB-TOTAL:</b>						<b>\$ 189,275.00</b>
<b>SITE ASPHALT/CONCRETE PAVING &amp; OTHER SURFACING</b>						
	3.5" AC over 6" CLII AB - Tennis Court		58,000	SF	\$ 9.50	\$ 551,000.00
<b>SUB-TOTAL:</b>						<b>\$ 551,000.00</b>
<b>MISC CONCRETE FEATURES AND OTHER STRUCTURES</b>						
	Concrete flush barrier curb, 24" deep		450	LF	\$ 35.00	\$ 15,750.00
<b>SUB-TOTAL:</b>						<b>\$ 15,750.00</b>
<b>SITE FENCING &amp; NETTING</b>						
	12' Chain link fencing		360	LF	\$ 125.00	\$ 45,000.00
	Double 4' maint. gate, chain link, 12' tall		3	EA	\$ 2,500.00	\$ 7,500.00
	Tennis Court Post System		8	EA	\$ 2,000.00	\$ 16,000.00
	Tennis court center net anchor		8	EA	\$ 500.00	\$ 4,000.00
	Tennis court net, install & tension		8	EA	\$ 750.00	\$ 6,000.00
	Replacement Nets		8	EA	\$ 400.00	\$ 3,200.00
<b>SUB-TOTAL:</b>						<b>\$ 81,700.00</b>

**SITE SIGNAGE & STRIPING**

Tennis Court Surfacing	8	CT	\$ 15,000.00	\$ 120,000.00
Tennis Court Striping	8	CT	\$ 1,500.00	\$ 12,000.00

**SUB-TOTAL: \$ 132,000.00**

**SITE EROSION CONTROL**

SWPPP			Not required	\$ -
Site Erosion control measures	1	LS	\$ 2,500.00	\$ 2,500.00
Site Erosion control upkeep	1	LS	\$ 1,500.00	\$ 1,500.00
QSP Monitoring (Estimated, weather dependant)			Not required	\$ -
SWPPP closeout			Not required	\$ -

**SUB-TOTAL: \$ 4,000.00**

**TOTAL DEVELOPMENT: \$ 1,133,385.00**

**CONSTRUCTION CONTINGENCY (5%) : \$ 56,669.25**

**BONDS & INSURANCE (5%) : \$ 56,669.25**

**ESTIMATED 2026 BID COST: \$ 1,246,723.50**

**BID FACTORS:**

<b>1 BID</b>	<b>38%</b>	<b>ADD</b>	<b>\$ 473,754.93</b>
			<b>\$ 1,720,478.43</b>
<b>2-3 BIDS</b>	<b>16%</b>	<b>ADD</b>	<b>\$ 199,475.76</b>
			<b>\$ 1,446,199.26</b>
<b>4-5 BIDS</b>	<b>0%</b>	<b>ADD</b>	<b>\$ -</b>
			<b>\$ 1,246,723.50</b>
<b>6-7 BIDS</b>	<b>-5%</b>	<b>DEDUCT</b>	<b>\$ (62,336.18)</b>
			<b>\$ 1,184,387.33</b>
<b>8+ BIDS</b>	<b>-8%</b>	<b>DEDUCT</b>	<b>\$ (99,737.88)</b>
			<b>\$ 1,146,985.62</b>

**INFLATION / ESCALATION FACTORS:**

<b>ASSUME 7% + PER YEAR</b>	<b>\$ 87,270.65</b>
<b>Bid cost in 2026</b>	<b>\$ 1,246,723.50</b>
<b>Bid cost in 2027</b>	<b>\$ 1,333,994.15</b>

**ESTIMATED AGENCY FEES, PLAN REVIEW & INSPECTION (5%) : \$ 62,336.18**

**OWNERS CONTINGENCY (10%) \$ 124,672.35**

**ESTIMATED 2026 BUDGET COST: \$ 1,433,732.03**

Note: UNIT COSTS INCLUDE CONTRACTOR O&P

**EXCLUSIONS:**

- UTILITY CONNECTION FEE'S
- SPECIAL CONCRETE FINISHED (OTHER THAN BROOM)