

**SUTTER UNION HIGH SCHOOL DISTRICT  
REGULAR MEETING OF THE BOARD OF TRUSTEES  
December 15, 2025**

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Monday, December 15, 2025, at 6:00 PM, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

**OPEN SESSION 6:00 PM**

**NOTICE TO THE PUBLIC**

*As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in a non-sequential order.*

**1. Call to Order 6:00 PM**

**2. Pledge of Allegiance**

**3. Roll Call**

- ☐ Carl Pratt, President
- ☐ Allen Jaynes, Vice-President
- ☐ Clifton Davis, Clerk
- ☐ Larry Munger, Member
- ☐ Dennis Richardson, Member

**4. Closed Session**

- 4.1 Disclose items to be discussed in closed session
  - Conference with Labor Negotiator
  - District's Designated Representative: Jedsen Nunes, Superintendent
  - Employee Organizations:
    - Sutter Education Association
    - Classified Employee Organization
    - Confidential Employees
    - Management
- 4.2 Public comment regarding closed session items
- 4.3 Closed session begins
- 4.4 Reconvene to open session at the conclusion of the closed session or 7:00 PM, whichever comes first
- 4.5 Public report on actions taken in closed session (Gov C 54957.1)

**5. Reorganization of the Governing Board of Sutter Union High School District**

- 5.1 Election of Officers for 2026
- 5.2 Approve/Adopt Calendar of Board Meetings for 2026
- 5.3 Recognition of Past President

**6. Public Comment**

*Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of three minutes per person and 20 minutes on a given topic. (Government Code 54954.2)*

**7. Consent Agenda:**

*The following items are listed on the consent agenda for convenience. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action:*

- 6.1 Minutes: [Approval of Regular Board Meeting Minutes for November 12, 2025](#)
- 6.2 Warrants: [Approval of Accounts Payable for November 2025](#)
- 6.3 Inter-district Requests: [Approval of Incoming/Outgoing Interdistrict Agreements](#)

**8. Action Item:** Consider/Approve the 2025-26 First Interim Budget Report

**9. Action Item:** [Consider/Approve the 2026-27 SUHSD Academic Calendar](#)

**10. Action Item:** [Consider/Approve Governing Board Resolution #2025-26/004 Designation of District Representatives](#)

**11. Action Item:** Approval of Leave of Absence for Mariana Adame Collazo, Counseling Secretary, November 28, 2025, through February 27, 2026.

**12. Action Item:** Consider/Approve Substitute Custodial Staff

Name	Position	Status	Ed Code	Effective
Sanchez, Miguel	Substitute Custodian	Substitute	44929.21	11/30/2025

**13. Communication**

- 13.1 Counseling Department Report: Mrs. Ehrk
- 13.2 Sutter Union High School Report: Mr. Giovannoni
- 13.3 Athletics Report: Mrs. Danna
- 13.4 Butte View Report: Mr. Bennette

**14. Superintendent's Report**

**15. Adjournment**