

**BUCKEYE LOCAL BOARD OF EDUCATION**  
Regular Board Meeting  
Tuesday, March 24, 2026  
6:30 p.m.

**“BUCKEYE – WE EDUCATE FOR SUCCESS.”**

**VISION STATEMENT**

The Buckeye Local School District unifies individuals, communities and resources to create a **WORLD CLASS LEARNING COMMUNITY** that gives ALL students the opportunity to be successful in **THEIR** future.

**GOALS**

The Buckeye Local Board of Education has established the following goals:

1. The board of education will achieve excellence in learner-focused governance.
2. The board of education will conduct efficient and effective meetings.
3. The board of education will increase community and staff trust and satisfaction.

*This meeting is a meeting of the board of education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Please complete a public participation form and submit it to the board president prior to the start of the meeting.*

*Board Policy # 0165.1, Item B*

**Buckeye Local Board of Education**  
Shannon Pike, President  
Stephanie Patriarco, Vice President  
Gregory Kocjancic  
Chad Miller  
Roman Vencill

**Mr. Patrick Colucci**  
Superintendent

**Mrs. Kassandra Brand**  
Treasurer

**BUCKEYE LOCAL BOARD OF EDUCATION  
REGULAR BOARD MEETING**  
Tuesday, March 24, 2026

**1. Opening Items**

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A. Call to Order

B. Roll Call of Members

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

C. Meditation

D. Pledge of Allegiance

E. Communications/Special Reports

1) Buckeye's February Students of the Month

Thank you to our sponsors:

- Ashtabula County YMCA
- Kids Only Learning Center
- Applebee's (Ashtabula)
- CompTech PCS
- Glotzbecker's Service Center
- Hoffmans Pharmacy
- Infield Chiropractic
- Alana and Chad Miller
- Melaragno HVAC
- Ringer Wholesale Imprints, Inc.
- Steak 'n Shake (Ashtabula)
- The Kendall Foundation
- Thomas Fence Company
- Valvoline Express Care - Ashtabula

Congratulations to the following students:

- Bella Patterson, 11<sup>th</sup> grade, Edgewood High School
- Addison Snelling, 7<sup>th</sup> grade, Braden Middle School
- Eleanor Semancik, Kindergarten, Kingsville Elementary School
- Zoey Starcher, Kindergarten, Ridgeview Elementary School

2) Administrative Presentation – Lisa Loomis, Food Services

F. Public Participation Relative to Agenda Items (Bylaw 0169.1) & the Following:

Please complete a public participation form and submit it to the board president prior to the start of the meeting. We welcome your comments and/or questions during this time. Statements shall be limited to three (3) minutes. Please keep comments brief and to the point. Do not reflect adversely on the political or economic view, ethnic background, character or motives of any individual.

G. Correspondence

## 2. Treasurer's Report

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### Reports & Recommendations:

*It is the recommendation of the Treasurer that the BOE approve the following items as presented in 2A – 2G:*

A. Approve the February 25, 2026 BOE Regular meeting minutes, as presented to the board on March 11, 2026.

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

B. Approve bills paid in February and the financial reports as presented to the board on March 11, 2026.

C. Student Activity Appropriation Adjustments

Approve the Student Activity appropriation adjustments in the amount of \$11,497.55.

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

D. Equipment /Textbook Disposal Requests

Approve the list of equipment and textbooks to be disposed of, as presented in **Exhibit A**.

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

E. Subject Technologies, Inc.

Approve the agreement with Subject Technologies, Inc. for internet-based educational delivery and digital curriculum, for the period of 6/1/2026 through 6/1/2027, as presented in **Exhibit B**.

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

F. Ohio Schools Council Electricity Purchase Program Agreement

Approve the agreement enabling the Ohio Schools Council to obtain the best rates and terms possible from electricity suppliers and negotiate electricity supply contracts on behalf of participating members, as presented in **Exhibit C**.

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

G. FY26 Amended Appropriations

- 499-9050 Attorney General Safety Grant in the amount of \$14,550.84
- 499-9026 School Bus Safety Grant FY26 in the amount of \$23,140.00

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

### 3. Superintendent's Report

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#### Superintendent's Reports & Recommendations

*It is the recommendation of the Superintendent that the BOE approve the following items as presented in 3A – 3C:*

A. Board Policies and Guidelines – Second Reading

Approve the following board policies as presented to the board on December 11, 2025:

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- po5410
- po7540.02
- po7540.04

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

B. Revised Gifted Identification and Service Plan

Approve the revised gifted identification and service plan, as presented in **Exhibit D**.

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

C. Accept Gifts

- 1) Accept a donation from American Income Life Insurance Company to the Buckeye Local School District in the amount of \$68.00 to be used in any educational capacity needed.
- 2) Accept a donation from Alana and Chad Miller of \$85.38 to be used for Student of the Month.
- 3) Accept a donation from Valvoline Express Care - Ashtabula of \$100.00 to be used for Student of the Month.

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

### 4. Personnel

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*It is the recommendation of the Superintendent that the Board approve the following Personnel items as presented in 4A-4G (See 4H as a separate voting item):*

#### Certified Staff:

A. Certified – Resignation

Terri Santee, IAT/MTSS Chairperson at Kingsville Elementary, effective at the end of the 2025-26 school year.

B. Certified – Change in Salary – Effective January 20, 2026

- 1) Amy Brennan, from M+10 at \$79,052, to M+20 at \$80,598.
- 2) Beverly DeSalvo, from M+20 at \$75,766, to M+30 at \$77,312.
- 3) Shannon Johnston, from M at \$74,606, to M+10 at \$76,152.
- 4) Olivia Szabo, from B+10 at \$42,908, to B+20 at \$43,681.

C. Certified – Extracurricular and Special Fee Assignment

<u>Name</u>	<u>Position</u>	<u>Year</u>	<u>Start Date</u>	<u>Yrs Exp</u>	<u>Salary</u>
Jessica Pocci	Head Cheerleading - Fall	2026-27	8/01/26	7+	\$4,777.92

**Classified Staff:**

D. Classified – Retirement

Marie Rapose, Guidance Administrative Assistant at Edgewood High School, effective August 1, 2026. Mrs. Rapose has served the Buckeye district for 14 years.

E. Classified – Family Medical Leave Act (FMLA)

Tari Simon, Bus Driver for the District, effective March 20, 2026, for no more than 12 work weeks in a 12-month period.

F. Classified – Substitutes

- 1) Lisa Hewitt – Cafeteria
- 2) Gretchen Hill – Administrative Assistant

G. One-Year Temporary Non Bachelor’s Substitute Teaching License 2025-2026 School Year

In accordance with the passage of Senate Bill 1 of the 134th General Assembly, the Ohio Department of Education has been granted the authority to issue a one-time, non-renewable One-Year Temporary Non-Bachelor’s Substitute Teaching License for the 2025-26 school to applicants who do not hold a post-secondary degree but meet the employing school or district’s educational requirement with board approval.

- 1) Jenesia Barger
- 2) Alainna Sabo

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

*It is the recommendation of the Superintendent that the Board approve the following Personnel item as presented in 4H:*

H. Classified – Appointment

Alana Miller, Administrative Assistant at Edgewood High School, 8 hours per day, Step 1 of 25, \$18.39 per hour, effective March 11, 2026.

\_\_\_Kocjancic \_\_\_Miller \_\_\_ Patriarco \_\_\_Pike \_\_\_Vencill

*All personnel appointments are contingent upon possessing or obtaining the appropriate certification/licensure, validation, and/or permit as required by law and board policy as well as satisfactory physical examination, criminal background check and/or current CPR training where applicable.*

**5. Visitor Participation Relative to New Items (non-agenda items)**

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*Please complete a public participation form and submit it to the board president prior to the start of the meeting. Please limit your comments to three minutes or less.*

**6. Other Business – FYI**

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**7. Adjournment**

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\_\_\_\_Kocjancic \_\_\_\_Miller \_\_\_\_ Patriarco \_\_\_\_Pike \_\_\_\_Vencill