

School Committee Meeting - Nov 18 2025 Agenda

Tuesday, November 18, 2025 at 6:30 PM School Committee Conference Room

1. ZOOM Info:

Join from PC, Mac, iPad, or Android: https://assabet.zoom.us/j/84090258306? pwd=9pyyG0bsVcF93k0oiOK8I0k0JIGDmB. 1

Webinar ID: 840 9025 8306

Passcode: 611944

Phone one-tap: +13017158592,,84090258306#,,,,*611944# US (Washington DC) +13052241968,,84090258306#,,,,*611944# US

Join via audio: +1 301 715 8592 US (Washington DC)

- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 929 205 6099 US (New York)

2. 6:30 PM Call to Order / Pledge of Allegiance

6:35 PM Consent Agenda 3.

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- -Warrant(s) available for Committee signatures.
- Please review the Donations /Surplus requests.
- VOTE: To approve the donations/surplus requests, as presented.
- Minutes @ available from previous meeting(s).
- VOTE: To approve the minutes from the previous meeting(s) and warrant(s) as presented.

4. 6:40 PM Student Representative(s).

-To hear updates from the Student Representatives.

6:45 PM Audience 5.

- To hear from any individual recognized by the Chairperson who wishes to express an opinion on matters currently before the Committee.

6. 6:50 PM Chair's Report

- To hear updates from the Chair.
- To hear a recap on the MASS/MASS Joint Conference by the School Committee Members/Administration who attended.
- To discuss the need to move the December School Committee meeting to a week earlier- Tuesday, December 2nd, due to quorum issues.
- -VOTE: To approve the December School Committee meeting being rescheduled to Tuesday, December 2, 2025, as presented.

7. 7:00 PM Policy

- To review and discuss the first read of the proposed additional changes to the LPN policies.

8. 7:10 PM Superintendent-Director's Report

-To hear updates from the <u>Superintendent-Director</u> Ø.

- -FY27 Budget Meetings
- -Science Update Presentation
- -Workforce Skills Capital Grant

7:25 PM Director of Business Operations Report 9.

- To hear updates from the District Treasurer.
- VOTE: To approve the Cash Balances Report ∅, as presented.
- To hear updates from the Director of Business Operations.
- To discuss increasing Adult Food Prices in Food Services.
- -VOTE: To approve the increase in Adult Food Prices in Food Services.
- To review and discuss the <u>Grants Report</u> ∅, as presented.
- To review and discuss Revolving Funds \mathcal{D} , as presented.

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- To review and discuss the <u>Budget Report</u> ∅ and <u>Quarterly Budget Report</u> ∅ , as presented.	
- To hear FY27 Budget Development update by Finance Subcommittee.	
7:40 PM Principal's Report	36 - 37
-To hear updates from the Principal.	
Assabet CD/Graduation Requirements @	
-Student Enrollment - October 1st -School Events	
-Out of State/Overnight Travel Request	
out of State, overlight Travet Request	
7:50 PM Personnel	38 - 41
 To review and discuss the job description for <u>Director of Business Operations</u> and revisions to the job description for <u>School Psychologist</u> . VOTE: To approve the job description for Director of Business Operations and revisions to the job description for School Psychologist. To discuss vacant positions. 	
- VOTE: To approve the administration to advertise, post, and fill the Director of	
Business Operations and School Psychologist, as presented.	
7:55 PM Communications -Reading and distribution of communications received by the Committee and the Superintendent.	
8:00 PM For the good of the school, to hear from any School Committee member recognized by the Chair on matters currently before the Committee.	
8:05 PM Executive Session	42
- To enter into Executive Session for the purposes of collective bargaining for union personnel and not to return to open session.	
- VOTE: To approve Executive Session minutes.	
Adjournment	

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