

POSTED: Friday, August 7, 2026

REGULAR MEETING OF THE BOARD OF TRUSTEES

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT
2454 Nicolaus Avenue, Nicolaus, CA 95659

Monday, August 10, 2026
6:00 p.m. Closed Session
6:30 p.m. Open Session
Closed Session to Follow

Meeting to be held in the Spartan Success Center

PROCEDURES TO BE USED IN THE CONDUCT OF REGULAR BOARD OF TRUSTEES MEETINGS:

1. There is a "Community Input" section of each Board agenda allowing any member of the community to make suggestions, comments or express concerns regarding items not on agenda. Please fill out the blue form located on the counter at the back of the library and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes. *Please note:* complaints about district operations or personnel may be submitted in accordance with district complaint policies and procedures. Please contact the Superintendent for information about the complaint process. *Please note: Community Input is welcome, but does not necessarily constitute the opinion or endorsement of the Board of Trustees.*
2. Any individual who would like the opportunity to speak before the Board of Trustees on a specific agenda item, commencing with the Consent Calendar, or who would like to request any item be placed on the next regular meeting, is invited to fill out the blue form located on the table at the back of the Board room and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes per person and twenty (20) minutes on a given topic. *Government Code 54954.2*

1. **CALL TO ORDER** Time _____

2. **PUBLIC SESSION—ROLL CALL FOR**

Tom Engler (President)
Jill Bramhill (Clerk)
David Fales
Jeff Moore
Erin VanDyke

Present Absent

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

3. **CLOSED SESSION** Time _____

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- CONFERENCE WITH LEGAL COUNSEL- Existing Litigation (*Government code 54956.9(d)(1)*)
Sutter County Case No. CVCS23-0000492

4. **PLEDGE OF ALLEGIANCE**

5. **APPROVAL OF AGENDA**

Motion _____ Second _____ Vote _____ Abstentions _____

6. **PUBLIC COMMENT**

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board's jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

7. PRESENTATIONS / INFORMATION

- Revised Admin duties matrix

8. REPORTS/UPDATES

- 8.1 Athletic Director / Coulter
- 8.2 Director of Student Guidance / Gillespie
- 8.3 Director of Student Services / Heinberger
- 8.4 Board of Trustees
- 8.5 Superintendent/Principal / Stinson
 - Staffing
 - Facilities

9. CONSENT AGENDA

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

- 9.1 Certification of Warrants and Expenditures (June, 2026) - \$
- 9.2 Certification of Warrants and Expenditures (July, 2026) - \$
- 9.3 Approval of Public Hearing Board Meeting Minutes – June 8, 2026
- 9.4 Approval of Regular Board Meeting Minutes – June 11, 2026

Motion _____ Second _____ Vote _____ Abstentions _____

10. ACTION ITEMS

- 10.1 Review and Approve Resignation of Current Board Member

Motion _____ Second _____ Vote _____ Abstentions _____

- 10.2 Review and Approve Court Dedication – MaryAnn Johnston

Motion _____ Second _____ Vote _____ Abstentions _____

- 10.3 Review and Approve Updated Board Bylaw 9270 – Conflicts of Interest

Motion _____ Second _____ Vote _____ Abstentions _____

- 10.4 Review and Approve Overnight Trips

Motion _____ Second _____ Vote _____ Abstentions _____

- 10.5 Review and Approve 2026-27 Parent, Student & Athletic Handbook

Motion _____ Second _____ Vote _____ Abstentions _____

- 10.6 Review and Approve the Monthly Personnel Report

Motion _____ Second _____ Vote _____ Abstentions _____

- 10.7 Review and Approve Williams Quarterly Uniform Complaints (Apr-May-Jun)

Motion _____ Second _____ Vote _____ Abstentions _____

- 10.8 Review and Approve Update to Signers on (3) Umpqua/Columbia Bank Accounts

(ASB, Nutrition and Revolving)

Motion _____ Second _____ Vote _____ Abstentions _____

10.9 Review and Approve GSPP Patient Care Grant

Motion _____ Second _____ Vote _____ Abstentions _____

10.10 Review and Approve Instructional Calendar Change

Motion _____ Second _____ Vote _____ Abstentions _____

10.11 Review and Approve Declaration of Need

Motion _____ Second _____ Vote _____ Abstentions _____

10.12 Review and Approve AgWest Farm Credit Stewardship Grant

Motion _____ Second _____ Vote _____ Abstentions _____

10.13 Review and Approve REAP Grant

Motion _____ Second _____ Vote _____ Abstentions _____

11. FUTURE BOARD AGENDA ITEMS

- 11.1 Sutter Pointe
- 11.2 EPA Resolution
- 11.3 CTEIG Grant
- 11.4 Ag (AIG) Incentive Grant
- 11.5 Proposal for Soccer Team
- 11.6 CBA between ENTA & ENJUHSD
- 11.7 D.O.C Resolution 2627-I

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- CONFERENCE WITH LEGAL COUNSEL- (*Government code 54956.9*)
Existing Litigation (*Government code 54956.9(d)(1)*)
Sutter County Case No. CVCS23-0000492
- CONFERENCE WITH LABOR NEGOTIATORS – ENTA, Classified and Management
(*Government Code Section 54957.6*)

RECONVENE – CLOSED SESSION REPORT OUT

Time _____

Action taken: _____

14. ADJOURNMENT

Time _____

Motion _____ Second _____ Vote _____ Abstentions _____