

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             |                                    |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME               | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                           | FIRST                                                                                                       | MI                                 |
|                                                     | MR                                                                                                                                                                                                                                                                                                                                                                                      | DAVID                                                                                                       | M                                  |
|                                                     | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST                                                                                                        | SUFFIX                             |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                         | BEYER                                                                                                       |                                    |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                  |                                                                                                             |                                    |
| Change of Address                                   |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             |                                    |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                                                                                                | EXTENSION                          |
|                                                     | ( )                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                             |                                    |
| 6 CAMPAIGN<br>TREASURER<br>NAME                     | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                           | FIRST                                                                                                       | MI                                 |
|                                                     | MR                                                                                                                                                                                                                                                                                                                                                                                      | JIM                                                                                                         |                                    |
|                                                     | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST                                                                                                        | SUFFIX                             |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                         | WHEAT                                                                                                       |                                    |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                 |                                                                                                             |                                    |
| (Residence or Business)                             | 2611 SAN PEDRO SAN ANTONIO, TX 78212                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             |                                    |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                    | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                                                                                                | EXTENSION                          |
|                                                     | ( 210 )                                                                                                                                                                                                                                                                                                                                                                                 | 224-9300                                                                                                    |                                    |
| 9 REPORT TYPE                                       | <input type="checkbox"/> Janua y 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                                                                                                                                                             |                                                                                                             |                                    |
|                                                     | <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)                                                                                                                                                                                   |                                                                                                             |                                    |
| 10 PERIOD<br>COVERED                                | Month Day Year Month Day Year                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |                                    |
|                                                     | 1 / 1 / 24 THROUGH 3 / 25 / 24                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             |                                    |
| 11 ELECTION                                         | ELECTION DATE                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             | ELECTION TYPE                      |
|                                                     | Month Day Year                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description |                                    |
|                                                     | 5 / 4 / 24                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> General <input type="checkbox"/> Special                                |                                    |
| 12 OFFICE                                           | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             | 13 OFFICE SOUGHT (if known)        |
|                                                     | NEISD Board of Trustees District 4                                                                                                                                                                                                                                                                                                                                                      |                                                                                                             | NEISD Board of Trustees District 4 |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)         | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                                                                                             |                                    |
| Additional Pages                                    | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                          | COMMITTEE NAME                                                                                              |                                    |
|                                                     | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                        | COMMITTEE ADDRESS                                                                                           |                                    |
|                                                     | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE CAMPAIGN TREASURER NAME                                                                           |                                    |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                        |                                    |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

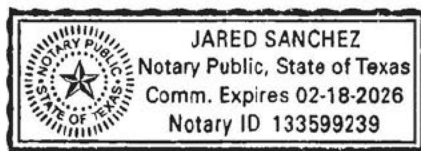
|                                    |                                                                                                                                       |                                               |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b><br>DAVID BEYER |                                                                                                                                       | <b>16 Filer ID (Ethics Commission Filers)</b> |
| <b>17 CONTRIBUTION TOTALS</b>      | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 250.00                                     |
|                                    | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 2,410.00                                   |
| <b>EXPENDITURE TOTALS</b>          | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 133.99                                     |
|                                    | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 675.60                                     |
| <b>CONTRIBUTION BALANCE</b>        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 3,501.41                                   |
| <b>OUTSTANDING LOAN TOTALS</b>     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 1,985.00                                   |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by David Beyer this the 4th day of April, 2024, to certify which, witness my hand and seal of office.

Jared Sanchez Jared Sanchez Notary Public  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

19 FILER NAME

DAVID BEYER

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                                                                                    |             |
|-----|------------------------------------------------------------------------------------|-------------|
| 1.  | ■ SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    | \$ 2,410.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$          |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$          |
| 4.  | SCHEDULE E: LOANS                                                                  | \$          |
| 5.  | ■ SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS            | \$ 675.60   |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$          |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$          |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$          |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$          |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$          |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$          |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$          |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

**1** Total pages Schedule A1:**2** FILER NAME

DAVID BEYER

**3** Filer ID (Ethics Commission Filers)**4** Date

03/03/2024

**5** Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

NICOLE MURPHY

**7** Amount of contribution (\$)

10.00

**6** Contributor address;

City;

State;

Zip Code

9718 TITAN DR SAN ANTONIO, TX 78209

**8** Principal occupation / Job title (See Instructions)**9** Employer (See Instructions)

Date

03/04/2024

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

SUSANNA MERIWETHER

Amount of contribution (\$)

50.00

Contributor address;

City;

State;

Zip Code

422 LARAMIE SAN ANTONIO, TX 78209

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

03/04/2024

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

MATTHEW REYNOLDS

Amount of contribution (\$)

250.00

Contributor address;

City;

State;

Zip Code

5218 GOODWIN AVE DALLAS, TX 78206

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

03/15/2024

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

BEXAR COUNTY CHAMPIONS FOR PUBLIC EDUCATION PAC

Amount of contribution (\$)

1,000.00

Contributor address;

City;

State;

Zip Code

500 MOSS MOUNT DR SAN ANTONIO, TX 78260

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

**1** Total pages Schedule A1: **3****2** FILER NAME

DAVID BEYER

**3** Filer ID (Ethics Commission Filers)**4** Date

03/04/2024

**5** Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

PETER WAGNER

**7** Amount of contribution (\$)**100.00****6** Contributor address;

City;

State;

Zip Code

9506 SPRINGDALE RD AUSTIN, TX 78754

**8** Principal occupation / Job title (See Instructions)**9** Employer (See Instructions)

Date

03/04/2024

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

ANNE BEYER LIDDLE

Amount of contribution (\$)

**200.00**

Contributor address;

City;

State;

Zip Code

13611 KINGSRIDE LANE HOUSTON, TX 7779

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

03/04/2024

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

CASEY HARVERSTICK

Amount of contribution (\$)

**50.00**

Contributor address;

City;

State;

Zip Code

2414 ELMGLEN DR AUSTIN, TX 78704

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

03/05/2024

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

CARRIE BEYER BURTON

Amount of contribution (\$)

**500.00**

Contributor address;

City;

State;

Zip Code

6306 LAVENDALE AVE DALLAS, TX 75230

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A1: 3

2 FILER NAME

DAVID BEYER

3 Filer ID (Ethics Commission Filers)

4 Date

03/19/2024

5 Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

LISA FAIRALL

6 Contributor address;

City;

State;

Zip Code

318 CAVE LANE SAN ANTONIO, TX 78209

7 Amount of contribution (\$)

100.00

8 Principal occupation / Job title (See Instructions)

9 Employer (See Instructions)

Date

03/20/2024

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

LAUREN AHRENS

Contributor address;

City;

State;

Zip Code

7223 BROOKSIDE SAN ANTONIO, TX 78209

Amount of contribution (\$)

50.00

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

03/23/2024

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

LINDA COMEAUX

Contributor address;

City;

State;

Zip Code

3185 MORNING CRK SAN ANTONIO, TX 78247

Amount of contribution (\$)

100.00

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Contributor address;

City;

State;

Zip Code

Amount of contribution (\$)

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

**If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.**

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br>DAVID BEYER                                                                                 | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>03/14/2024                                         | 5 Payee name<br>NORTON LEWIS PRINTING                                                                       |                                       |
| 6 Amount (\$)<br>675.60                                      | 7 Payee address; City; State; Zip Code<br>12106 VALIANT ST SAN ANTONIO, TX 78216                            |                                       |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)<br>ADVERTISING                             | (b) Description<br>YARD SIGNS         |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date                                                         | Payee name                                                                                                  |                                       |
| Amount (\$)                                                  | Payee address; City; State; Zip Code                                                                        |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)                                                | Description                           |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date                                                         | Payee name                                                                                                  |                                       |
| Amount (\$)                                                  | Payee address; City; State; Zip Code                                                                        |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)                                                | Description                           |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED