



# Foothill High School

## Daily Bulletin

CAASPP Testing Schedule

Monday April 20, 2026

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### General Information

- **Shasta Youth Leadership Camp (SYLC)** is looking for counselors! Counselor applications will open March 1st for students who are currently in 10th grade through age 21. Counselors attend camp July 14th-18th at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Additional information can be found at: [www.shastayouthleadershipcamp.com](http://www.shastayouthleadershipcamp.com)  
<https://www.yumraising.com/store/spring-2026-foothill-high-school-sober-grad-class-of-2026-5a63/CanWil2966>
  - **Foothill High School Show and Shine** April 24th 11:00-1:00. No pre-registration needed, just arrive between 11-11:30 for set up. Questions? Please contact [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net)
  - **New Link Crew Leaders!**- Come to our first meeting at lunch on **Wednesday, April 22nd** in Cloney's room, Room 108. We will be going over important information for May Development Day and Cougar Craze.
  - **CAASPP Testing Schedule** 1st 8:30-10:30, Brunch 10:30-10:40, 2nd 10:45-12:45, Lunch 12:45-1:15, 3rd 1:20-3:30. Zero period will start at normal time.
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### ASB/Yearbook

- **Yearbook** only **31 yearbooks** remain for this year! Once they are gone, they are completely sold out. Secure your copy now at [jostensyearbooks.com](http://jostensyearbooks.com) before it's too late. Books will arrive in May. **For questions, email** [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net).
  - If you are attending **Prom**, **check your 5 Star account** under your ID for a "Fees" badge. If you have one, log into Aeries to **review and pay the fee** before your Prom ticket can be released. Questions? Email [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net)
  - **Prom sales window April 16th-29th** to get your prom tickets for \$95 with ASB, \$115 without and \$120 for a non FHS student. **In person sales will be April 27th-29th.**
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### Senior Information

- **Ultimate Grad** will be on campus Wednesday, **May 6th during brunch** in the Student Union. Orders can be placed in person, dropped off in the office, or placed online at [www.ultimategrad.com](http://www.ultimategrad.com)
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### Scholarships

-  FHS Scholarship List 2025-2026  
As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.
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### Athletics

- **Boys Volleyball:** Monday April 20 vs Gridley @ Gridley (5:30)

***\*All sports are weather permitted***