



# HARTLAND CONSOLIDATED SCHOOLS

*Chuck Hughes, Superintendent*

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Howell, Michigan 48843

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July 8, 2026

## **District Summer Hours**

Please note that the summer hours for Central Office and Hartland High School are 7:30 a.m. until 4:30 p.m. Monday through Thursday. The offices are closed on Friday. Beginning on August 3, 2026, all buildings will be open from 8:00 a.m. until 4:00 p.m. Monday through Friday.

## **Hartland Consolidated Schools Asking Voters to Renew Sinking Fund Millage in November June 18, 2026 WHMI, Nik Rajkovic, news@whim.com**



Hartland Consolidated Schools is asking voters to renew a sinking fund millage this November. It would replace a 10-year, .5 mill sinking fund approved in 2017, which expires this December.

“It was originally voted at half a mill. That’s been rolled back overtime, to right now we’re only at the .474 mills. This is levied on all properties. The revenue from that is deposited into a capital projects fund for sinking fund projects and capital improvements,” Rachel Bois, the district’s chief financial officer, told the school board this week.

The levy has been reduced under the Headlee Amendment, a state provision that automates millage rollbacks when property values rise faster than the rate of inflation. Superintendent Chuck Hughes had previously said the sinking fund generates about \$900,000 each year.

The district has used sinking fund dollars for HVAC system upgrades and repairs, paving, signage, pool improvements, site improvements, and interior and exterior door replacements, according to HCS.

“I appreciated the opportunity. Myself, Mr. (Glenn) Gogoleski and President (Kristin) Coleman all met with Mr. Hughes and Ms. Bois about the sinking fund and I think it was a very good discussion. Hopefully, there will be a successful passage of that sinking fund,” Board Treasurer Greg Keller said before the board voted to place the issue on the November 3 ballot.

More information is available on the [HCS sinking fund millage webpage](#).

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## Hartland Archery Success

The Hartland team participated in the NASP Open Championship in Daytona Florida in June. The high school team earned second place in Bullseye. Jayden Boshaw took 2<sup>nd</sup> place as an individual in the male division. Carisa Hall (female) and Jayden Boshaw (male) did well in the 3D competition. Addison Mach earned a \$3,000 scholarship by taking 3<sup>rd</sup> place overall. The middle school teams placed 2<sup>nd</sup> in Bullseye and 4<sup>th</sup> in 3D. For the elementary team, Austin Jacobs (female) was the open champion. Great job by everyone involved.



Addy Mach, National Archery Success



Hartland Archery Team

## Teaching Positions Available

Please share the following with anyone you know who may be looking for a position in HCS.

### FARMS INTERMEDIATE

- Special Education Teacher

### HARTLAND MIDDLE SCHOOL AT ORE CREEK

- Counselor / with additional certification preferred

### HARTLAND HIGH SCHOOL

- Special Education Teacher (with ELA)

## 2025-2030 HCS Strategic Plan Update

2025-26 saw a lot of work go into addressing expectations that were developed by staff and community representatives charged with creating the HCS Strategic Plan. See the following link: <https://www.hartlandschools.us/Superintendent-Updates/> and look at the 2026-27 Additional Documents section, you will find the Strategic Plan update presentation. The most important pages to look at are the last five in the presentation. These pages identify what the committee felt was important to focus on, what was accomplished in year one and what we can continue to focus on moving forward. Thank you for taking the time to review this work done by so many in the district.

### **New School Resource Officer Announced for Hartland High School.**

Deputy Billings has been with the Sheriff's Office for 2 years. Prior to joining LCSO, Deputy Billings was employed as a patrol officer with the City of Fenton. Deputy Billings is an avid Hockey fan and spends his free time as a referee for youth hockey leagues, including Hartland. He is joining our HCS Security Team at Hartland High School and is excited to be a positive role model for our students.



Deputy Billings

### **Transportation Forms**

Forms for the 2026–2027 school year are now being accepted. Submit them as soon as possible to ensure transportation is in place for the first day of school. All transportation forms (Alternate Destination, Joint Custody, School of Choice) expire at the end of the 2025–2026 school year and must be resubmitted annually. Forms are available on the district website under transportation (<https://www.hartlandschools.us/Departments/Transportation/Forms/index.html>). Without new forms, default assignments apply. The deadline to request transportation other than the home address expired on June 15, 2026. Any requests that are submitted between now and the first day of school will not be processed until after the first two weeks of school, which will require parents to arrange alternative transportation.

### **Help Us If You Will Not Be Utilizing Bus Transportation**

Please call 810-626-2175 if your child **will not** be utilizing bus transportation next year. The more we know, the better we can be at routing. This is easy, just click on this link: <https://forms.gle/CzH6Sr7FLzPAQ24bA>  
Thank you!

### **Reminder, Summer Food Service If Needed**

The Salvation Army will once again provide summer meals to students. Please see the flyers at the end of this weekly update.



Mr. Turkey Enjoying His Summer Wardrobe  
Original Artwork (Mr. Turkey) donated by Colbie Rice an HCS student  
hARTland Art Walk

### **IMPORTANT: 7th Grade Immunization Requirements for Hartland Middle School**

Dear Parent or Guardian,

As we prepare for the 2026-2027 school year, we want to ensure your students' transition into 7th grade is as smooth as possible. In accordance with Michigan State Law, all students entering the 7th grade must be up to date on their immunizations or have an Immunization Exemption completed before the first day of school.

Please be advised: Students who do not meet these requirements by August 19, 2026, will be excluded from attending school until documentation is provided.

#### Required Vaccinations for 7th Grade

In addition to all previously required childhood vaccines (Polio, MMR, Hepatitis B, and Varicella), 7th grade entry requires:

- Tdap: One dose of Tetanus, Diphtheria, and Pertussis vaccine (must be given at or after 11 years of age).
- Meningococcal (MCV4): One dose of Meningococcal conjugate vaccine (must be given at or after 11 years of age).

#### What you need to do

1. Schedule an Appointment for vaccines with your family physician.
2. Immunization Exemption (formerly called a waiver): If you have a non-medical objection to vaccines, Michigan law requires you to obtain an Immunization Exemption directly from the Livingston County Health Department.

**Note:** Schedule your exemption education session online as soon as possible. Do not wait until August as it takes 3- 5 business days to process.

3. Documentation: If you select the virtual option, all documentation will automatically appear in the MCIR system. Otherwise, documentation must be provided to the front office secretary on or before the 1st day of school. Our goal is to have every student in class on the first day. Thank you for your prompt attention to this health requirement and for helping us keep our school community safe.

## Athletic Physicals Available, July 28, 2026

Students planning on participating in district athletics have an opportunity to attend the HHS Physical event. See the flyer below:

Hartland High School  
Principal: James Fitzgerald  
10635 Dunham Rd.  
Hartland, MI 48353



Athletic Director: Brian Hassler  
brianhassler@hartlandschools.us  
Phone: 810-626-2300  
Fax: 810-626-2301

# HARTLAND PHYSICAL NIGHT

Tuesday, July 28, 2026

5:00p.m. – 7:30p.m.

Hartland High School Commons

COST: \$25.00

Parents/Guardians are encouraged to be present -OR- have the medical history and parent/guardian signatures filled out prior. Athletes will be turned away otherwise.

Proceeds go to Hartland Athletics.

## SERVICES DONATED BY:

**DMC Orthopaedics &  
Sports Medicine**

**ATHLETICO**  
PHYSICAL THERAPY



**ATHLETICO Physical Therapy**

**DMC Orthopedics: Dr. Christopher Cooke and team**

**Hartland Medicine: Dr. Matthew McKenna**

Where Eagles Soar,

A handwritten signature in black ink that reads 'Chuck Hughes'.

Chuck Hughes

“Don’t lose hope, something bigger than you is always watching over you.  
Trust and keep believing in the process.”

Anonymous

*Notice of Web Accessibility: In order to remain compliant with web accessibility when sharing this Weekly Update, any public service announcement shared with me must be forwarded with a link that I can include in the text for people to view information if they choose to do so.*



**June 1st - August 6th**

**Locations weekly throughout Livingston County**

**Everyone Welcome**

**Warm Meal or Sack Lunch, Meal Kit + Recipe,  
Fresh Produce & Snack Bag**

**<https://www.salvationarmyusa.org/mi/howell/lake-st-corps/>**

**503 Lake St., Howell, MI 48843 / 517.546.4750**

While supplies last. Meal type may vary by location.

In Partnership With





## THE SALVATION ARMY—SUMMER LUNCH BUNCH

LOCATION	DATES	TIME	INFORMATION
<b>Howell Carnegie Library</b> 314 W. Grand River Howell, MI 48843	<b>Monday</b> June 1st—August 3rd No Service June 29th	<b>Lunch:</b> 11:45 am - 12:15 pm	Enjoy a free family event outdoors at the library 11:00 a.m. to 11:45 a.m. More info— <a href="http://howelllibrary.org">howelllibrary.org</a> .
<b>Brighton Village Mobile Home Park</b> 7500 Grand River Ave. Brighton, MI 48114	<b>Monday</b> June 15th - August 3th No Service June 29th	<b>Dinner:</b> 5:00 pm - 5:30 pm	We'll be set up by the Mailboxes
<b>Fowlerville Library</b> 130 S. Grand River Fowlerville, MI 48836	<b>Tuesday</b> June 9th - August 4th No Service June 30th	<b>Lunch:</b> 12:00 pm - 12:30 pm	<a href="http://www.fowlervillelibrary.org">www.fowlervillelibrary.org</a>
<b>Howell Estates Mobile Home Park</b> 515 Mason Rd. Howell, MI 48843	<b>Wednesday</b> June 10th - August 5th No Service July 1st	<b>Dinner:</b> 5:00 pm - 5:30 pm	We'll be set up near the mailboxes or by the playground parking lot.
<b>Hartland Meadows Mobile Home Park</b> 13634 W. Highland Rd. Hartland, MI 48353	<b>Thursday</b> June 11th - August 6th No Service July 2nd	<b>Lunch:</b> 12:00 pm - 12:30 pm	We'll be set up by the Club House

LOCATION	DATES	TIME	INFORMATION
<b>Fun In The Ville</b> 230 N. Grand St. Fowlerville, MI 48836	June 13th	<b>Activities:</b> 10:00 - 3:00 pm	No Food Service Outreach & Interactive Games
<b>Food Truck Fridays</b> The Square Downtown Pinckney Pinckney, MI 48169	June 12th July 17th August 21st	<b>Activities:</b> 12:00 pm - 8:00 pm	No Food Service Outreach & Interactive Games



Stay connected and up to date with our latest Events, Programs and Initiatives.

Visit us at: [SalvationArmyLivingston.org](http://SalvationArmyLivingston.org)