

— Sutter Union High School —

# **LOCAL SCHOLARSHIP APPLICATION PACKET**

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**Deadline: March 18, 2026**

## Local Scholarship Application Checklist

\_\_\_\_\_ **Three Typed Letters of Recommendation** (will not accept any letters that are written by relatives)

\_\_\_\_\_ **School and Community Service/Volunteer Checklist**

\_\_\_\_\_ **Essay Questions**

*(ONLY if applying for the following scholarships)*

- Brenden Pratt Memorial Scholarship
- Calvert E. McPherrin Memorial Scholarship
- Class of 1980 Scholarship
- Coach Arata Mathematics Scholarship
- Ann Reynolds Family Scholarship
- Madeline, Samantha, and Katherine Anderson Scholarship

\_\_\_\_\_ **List ALL Local Scholarships you are applying for on page 10 of the application**

\_\_\_\_\_ **Include a copy of your *most current* OFFICIAL transcript** (request a copy from the Counseling & Career Center or via the SUHS [Online Transcript Request Form](#) or by scanning the QR Code below)



\_\_\_\_\_ **Turn in your completed application (with ALL supporting documentation) to Mrs. Little in the library by **March 18th** (**no later than 3:30 pm**)**

### **PLEASE NOTE:**

**You will ONLY turn in the “application” portion of this packet (only pages 6-11)**



**DO NOT STAPLE THE APPLICATION (pages 6-11)  
USE A PAPERCLIP TO KEEP IT SECURE**



**Use blue or black ink only (make sure your handwriting is legible), or type your responses.**

## **LOCAL SCHOLARSHIPS**

### **ANN REYNOLDS FAMILY SCHOLARSHIP**

The Ann Reynolds Family Scholarship was established by Paul Reynolds son of Ann to commemorate the 30 years of teaching and coaching Mrs. Reynolds willingly gave to Sutter Union High School. Not only did Mrs. Reynolds work and coach at Sutter she is also a Sutter Alumni. For this scholarship you will need to complete an essay answering one of the following essay prompts:

1. Discuss an accomplishment, event, or realization that sparked a period of personal growth and new understanding of yourself or others.
2. What differentiates you from the other applicants from our scholarship. Use one of those opportunities to tell us something else we cannot see just by looking at your grades, extracurricular, work or community service involvement.
3. Why do you want to go to college? Why is it important to you?

### **BRENDAN PRATT MEMORIAL SCHOLARSHIP**

The Pratt Family is excited to offer a \$1000 scholarship in honor and memory of Brendan Pratt. Brendan grew up in Sutter County, where he attended Franklin Elementary School and Sutter Union High School. He was a three-sport athlete at SUHS, where he excelled at football, wrestling, and track. Brendan was not the biggest student, but where he lacked physical size, he made up for it with heart and grit! He was a true underdog.

Please answer the following questions and prompts on a separate sheet of paper.

1. Please list the Universities, Colleges, or Trade Schools in which you have applied.
2. What are your current plans to further your education to achieve your career goals? What lead you down this path?
3. Please write a 500-word response to the following prompt: Tell us about a time when you were the underdog. What made you the underdog, and how did you persevere against the odds to achieve your goal?

On the same sheet of paper, please include the name of your school counselor, your cellphone number, and your email address.

### **CALVERT E. MCPHERRIN MEMORIAL SCHOLARSHIP**

A student with a 3.00 GPA or higher must be majoring in Agriculture or a related field. You must provide verification of enrollment at a junior college, university, or trade school. **An essay is required.**

Include a short essay, no more than one page, describing how you will apply your college education to life after college.

This scholarship was established in 2009 to honor Calvert E. McPherrin. He was born in Sutter, attended Sutter High School, and graduated in 1938. He continued his education at U. C. Berkley, receiving a B.S. Degree in 1942. He was a lifelong resident and rancher in the Sutter Buttes. He believed in hard work and honesty.

### **CLASS OF 1980 SCHOLARSHIP**

This scholarship is for a senior who has been active in school activities—**essay required**.

**Essay Question:** In the past, we have asked difficult essay questions. We did not think they were difficult, but previous students at Sutter have complained. Therefore, this year, we ask that you pick the topic. You may want to discuss issues related to the area floods, teen drug use, our education system, school shootings, international conflict, or improvements that could be made to Sutter High. Please pick a topic that is important to you and convince us of your viewpoint.

Do not skimp on this essay. The essay is weighed heavily when we choose the scholarship winner. We want this essay to express a basic theme, but we do not care what the theme is. We are only interested in the logic of your arguments, the conciseness and clarity by which they are expressed, the facts used to back those arguments, and the maturity you show in the knowledge of world/local events.

This scholarship is dedicated to the Sutter High Class of 1980.

#### **COACH ARATA MATHEMATICS SCHOLARSHIP**

This scholarship is available to any senior who has taken a semester of Calculus and plans to major in Mathematics. If no student intends to major in Mathematics, then the scholarship will be open to any senior planning to major in Engineering, Chemistry, or Physics—**essay required**.

**Essay Question:** The student applying for this scholarship must write a one-page paper describing how he/she will use his/her college education to life after college.

#### **THE DAVIS FAMILY SCHOLARSHIP**

This scholarship is awarded to an individual based on need, citizenship, and academics. This scholarship is awarded to someone active in extra-curricular activities.

#### **FRANKLIN FARM CENTER SCHOLARSHIPS/GRANTS**

These are agriculture/science-related scholarships. They are offered to any student going to school and majoring in agriculture or related fields such as science or Ag Business. Awards vary depending on how many qualified applicants apply.

#### **HANKINS FAMILY MEMORIAL SCHOLARSHIP**

One scholarship shall be awarded in the amount of \$1,000. This scholarship is offered to students who plan to further their education and who have been active in school and community activities. It is also based on need. Students who are to pursue vocational certification at a community college, union training, or trade/tech school may apply.

#### **IRENE PERRY SCHOLARSHIP**

This scholarship is offered to a student planning to further their education who has been active in school and community activities.

#### **MADELINE, SAMANTHA, AND KATHERINE ANDERSON SCHOLARSHIP**

This scholarship is awarded in the amount of \$500.00 to three recipients who are student athletes planning to attend college and play sports. This scholarship is to honor the student's names in the scholarship title. All of whom were student athletes at SUHS and continued on to college and played sports. The applicants must write a short one-page letter describing what they have learned beyond academics and athletic skills as a student athlete.

#### **ROBBINS ELEMENTARY SCHOOL SCHOLARSHIP**

This scholarship will be awarded to a graduating senior who graduated from Robbins Elementary School.

#### **SUTTER LIONS CLUB SCHOLARSHIP**

This scholarship is based on scholastic work, activities, and goals. In the past they have given three scholarships.

#### **SUTTER YOUTH ORGANIZATION SCHOLARSHIP**

This scholarship is awarded to a senior who has been an industrious student working or volunteering in community activities while attending Sutter Union High School.

**SUTTER UNION HIGH SCHOOL**  
**Local Scholarship Application Form**

**DO NOT STAPLE THE APPLICATION (pages 5-10) USE A PAPERCLIP TO KEEP IT SECURE**

**Use blue or black ink only, and make sure your handwriting is legible. Typing is also an option.**

**All information requested is for the use of the committee and will be considered confidential.**

Name \_\_\_\_\_  
First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Home Address \_\_\_\_\_

How long have you lived there? \_\_\_\_\_

Date of Birth \_\_\_\_\_ Birthplace \_\_\_\_\_ Sex \_\_\_\_\_

<b>High Schools Attended</b>	<b>Inclusive Dates Attended</b>

College you plan to attend \_\_\_\_\_

Major or Proposed Objective \_\_\_\_\_

Employment in which you have been, or are engaged, and dates of such employment:

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Name and address of present employer \_\_\_\_\_  
\_\_\_\_\_

Hours of work per week \_\_\_\_\_ Weekly earnings \_\_\_\_\_

What savings do you have available for your education?

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Will you work next year while attending college? \_\_\_\_\_

If so, for what portion of your expenses? \_\_\_\_\_

If the amount needed for college is more than what you are able to earn, what do you propose to do about it?

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**Parent/Guardian #1**

Name of Parent or Guardian \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Occupation \_\_\_\_\_

Relation to Applicant \_\_\_\_\_

Annual family income (total from all sources) \_\_\_\_\_

List any other members of the immediate family that are also dependent upon this parent or guardian.

Name	Relationship to guardian	Age	Degree of Dependency (e.g., Entirely, $\frac{1}{2}$ , $\frac{3}{4}$ , etc)

Estimated amount to be provided by parent or guardian toward applicant's college expenses in a single year \$ \_\_\_\_\_

**Parent/Guardian #2**

Name of Parent or Guardian \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Occupation \_\_\_\_\_

Relation to Applicant \_\_\_\_\_

Annual family income (total from all sources) \_\_\_\_\_

List any other members of the immediate family that are also dependent upon this parent or guardian.

Name	Relationship to guardian	Age	Degree of Dependency (e.g., Entirely, $\frac{1}{2}$ , $\frac{3}{4}$ , etc)

Estimated amount to be provided by parent or guardian toward applicant's college expenses in a single year \$ \_\_\_\_\_

Please explain any special or unusual circumstances in regard to the questions in the above application which may assist the scholarship committee. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Type a short autobiography including your past and present financial circumstances and your plans for the future. (You may attach another piece of paper).

I/we authorize Sutter Union High School to release a copy of my transcripts to those local scholarship agencies who request information concerning students' academic records in high school.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parents Signature \_\_\_\_\_ Date \_\_\_\_\_

**SCHOOL ACTIVITIES** (*Enter "NA" if not applicable*)Student Government

9 <sup>th</sup>	
10 <sup>th</sup>	
11 <sup>th</sup>	
12 <sup>th</sup>	

Organizations/Clubs

9 <sup>th</sup>	
10 <sup>th</sup>	
11 <sup>th</sup>	
12 <sup>th</sup>	

Athletics

9 <sup>th</sup>	
10 <sup>th</sup>	
11 <sup>th</sup>	
12 <sup>th</sup>	

Awards/Honors and Other Achievements

9 <sup>th</sup>	
10 <sup>th</sup>	
11 <sup>th</sup>	
12 <sup>th</sup>	

**COMMUNITY ACTIVITIES**

Organizations

Details & Hours Volunteered

9 <sup>th</sup>	
10 <sup>th</sup>	
11 <sup>th</sup>	
12 <sup>th</sup>	

Awards/Honors and Other Achievements

9 <sup>th</sup>	
10 <sup>th</sup>	
11 <sup>th</sup>	
12 <sup>th</sup>	

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Student Signature

Below, list **ALL** local scholarships (from this packet) you are applying for, and make your handwriting legible. Return your **complete** application (with **ALL** supporting documentation), along with ***three*** typed letters of recommendation (letters written by relatives will not be accepted) and a copy of your **official transcript**, to **Mrs. Little in the library by March 18<sup>th</sup> no later than 3:30 pm.**

**DO NOT STAPLE THIS APPLICATION (pages 5-10)**

**USE A PAPERCLIP TO KEEP IT SECURE – USE BLACK OR BLUE INK  
ONLY**

***A TYPED APPLICATION INSTEAD OF A HANDWRITTEN ONE IS OPTIONAL***

By signing your name to this form, you are giving permission for copies to be made of your original application and transcript for each committee of the scholarships listed below.

**Name** \_\_\_\_\_

**I want to apply for the following scholarships:**

1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	