

Measure K Charter School Committee, Members

Blue Oak Charter School: Tim Drury & Trisha Atehortua Inspire School of Arts and Sciences: Jen Josephson & Peggy Hawks Chico Country Day Charter School: Stuart Langford & Wendy Fairon Nord Country School: Ed Johnson & Tanner Schaeffer CORE Butte Charter School: Mary Cox & Jenna Springer Sherwood Montessori: Michelle Yezbick & Pat Casey Forest Ranch Charter School: Christia Marasco & Robin Gebart Wildflower Open Classroom: Tom Hicks & Steve Tchudi

Chico Unified School District Measure K Charter School Committee Meeting Notice

Date: June 1, 2026

Time/Location: 3:45 pm CORE Butte Charter School, 2847 Notre Dame Blvd. Chico, CA 95928

Agenda

Information, Procedures, and Conduct of CUSD Measure K Charter School Committee Meetings:

Student Participation:

At the discretion of the Chair, students may be given priority to address items to the Committee

Public input on specific agenda items and those items not on the agenda:

The CUSD Measure K Charter School Committee welcomes and encourages public comments. Any person desiring to speak shall be allowed to speak during public comment time and can speak once on any agenda item when it is being discussed. Speaking time shall generally be limited to three minutes unless a longer period is permitted by the Committee Chair. In the case of numerous requests to address the same item, the Committee may select representatives to speak on each side of the item. Each person who addresses the Committee must be first recognized by the presiding officer and give his or her name. Comments must be directed to the Committee as a whole and not to individual committee members. The Committee shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. Items brought forth at this part of the meeting may be taken under advisement by the Committee and may be placed on the agenda of a subsequent meeting for discussion or action by the Committee at the discretion of the Committee Chair & Vice Chair.

Special Needs: If you have special needs because of a disability or you require assistance or auxiliary aids to participate in the meeting, please contact the CUSD office at 530.891.3000. CUSD will attempt to accommodate your disability.

Copies of Agendas and Related Materials: Materials are available at the meeting, on the CUSD website at www.chicousd.org, or in the district office prior to the meeting @ 1163 East 7th Street, Chico, CA 95928.

1. REGULAR SESSION:

1.1 Call to Order and Roll Call

Blue Oak Charter School:
Inspire School of Arts and Sciences:
Nord Country School:
Chico Country Day Charter School:
CORE Butte Charter School:
Sherwood Montessori:
Forest Ranch Charter School:
Wildflower Open Classroom:

1.2 Approval of Minutes of the Regular Meeting of May 11, 2026

2. PUBLIC COMMENTS:

3. DISCUSSION/ACTION ITEMS:

- 3.1. CORE Butte Project Recommendation Form: HVAC
- 3.2. Nord Project Recommendation Form: Cabinets
- 3.3. Nord Project Recommendation Form: Carpet
- 3.4. Nord Project Recommendation Form: Garden Fence

4. ITEMS FROM COMMITTEE MEMBERS:

5. Next Meeting: July 27, 2026

6. ADJOURNMENT:

Measure K Charter School Committee. Members

Blue Oak Charter School: Tim Drury & Tricia Atehoura Inspire School of Arts and Sciences: Jen Josephson & Peggy Hawks Chico Country Day Charter School: Stuart Langford & Wendy Fairon Nord Country School: Ed Johnson & Tanner Schaeffer CORE Butte Charter School: Mary Cox & Jenna Springer Sherwood Montessori: Michelle Yezbick & Pat Casey Forest Ranch Charter School: Christia Marasco and Robin Gebhardt Wildflower Open Classroom: Tom Hicks & Steve Tchudi

Chico Unified School District Measure K Charter School Committee Meeting Notice

Date: May 11, 2026

Time/Location: 3:45 pm CORE Butte Charter School, 2847 Notre Dame Blvd. Chico, CA 95928

Minutes

Information, Procedures, and Conduct of CUSD Measure K Charter School Committee Meetings:

Student Participation:

At the discretion of the Chair, students may be given priority to address items to the Committee

Public input on specific agenda items and those items not on the agenda:

The CUSD Measure K Charter School Committee welcomes and encourages public comments. Any person desiring to speak shall be allowed to speak during public comment time and can speak once on any agenda item when it is being discussed. Speaking time shall generally be limited to three minutes unless a longer period is permitted by the Committee Chair. In the case of numerous requests to address the same item, the Committee may select representatives to speak on each side of the item. Each person who addresses the Committee must be first recognized by the presiding officer and give his or her name. Comments must be directed to the Committee as a whole and not to individual committee members. The Committee shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. Items brought forth at this part of the meeting may be taken under advisement by the Committee and may be placed on the agenda of a subsequent meeting for discussion or action by the Committee at the discretion of the Committee Chair & Vice Chair.

Special Needs: If you have special needs because of a disability or you require assistance or auxiliary aids to participate in the meeting, please contact the CUSD office at 530.891.3000. CUSD will attempt to accommodate your disability.

Copies of Agendas and Related Materials: Materials are available at the meeting, on the CUSD website at www.chicousd.org, or in the district office prior to the meeting @ 1163 East 7th Street, Chico, CA 95928.

1. REGULAR SESSION

1.1 Call to Order and Roll Call

Jenna Springer, Measure K Chair, called the meeting to order at **3:48 p.m.**

ATTENDEES:

Chico Country Day: Stuart Langford, Renee Houbart (Sub for Wendy Fairon)

CORE Butte Charter School: Jenna Springer

Sherwood Montessori: Michelle Yezbick

Nord Country School: Tanner Schaeffer

Blue Oak- Tim Drury

CUSD Staff - Charise Bromley

ABSENT: Julie Kistle, Christia Marasco, Peggy Hawks, Steve Tchudi, Ed Johnson

1.2 Approval of Minutes of the Regular Meeting of April 27, 2026

Tim Drury motioned to approve items 1.2, **Stuart Langford** seconded the motion.

2. PUBLIC COMMENTS

No public comment

3. DISCUSSION/ACTION ITEMS

4. Next Meeting: June 1, 2026

5. ADJOURNMENT

Stuart Langford motioned to adjourn the meeting. **Tanner Schaeffer** seconded the motion. The meeting was adjourned at 3:51 p.m.

Attestation of Committee Secretary: Wendy Faison

Measure K Charter School Facilities Committee
Project Recommendation Form for Consideration by CUSD Board of Trustees

GENERAL INFORMATION:

Submission Meeting Date	6/01/26
Name of School	CORE Butte Charter School
Address of School	2847 Notre Dame Blvd., Chico, CA 95928
Contact Name	Mary Cox
Contact Phone/Email	(530) 809-4152
Year Established	2007
Next Renewal Date	06/30/2027
CDS Code	04100410114991
Charter Number	0945
Website	Corebutte.org

1. Type of Project:

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or Lease Project
- Other (including FF&E)

2. Project Narrative:

HVAC

The project consists of replacing six existing HVAC units in the administrative office building at CORE Butte Charter School with new energy-efficient Carrier gas/electric split systems. The new systems will help improve heating and cooling performance, increase reliability, and provide a more comfortable environment for staff and visitors. The project also includes installation of new thermostats, required duct smoke detectors, and minor ceiling tile removal and replacement as needed for installation. Replacing the outdated units will help reduce maintenance needs and improve the overall efficiency of the building's HVAC system.

3. Charter School Property Project Location: *(If project location is different from address above.)*
 same address _____

- a. Does your school currently operate on a CUSD School Site: yes no
- b. Does your school lease property/buildings from a private owner: yes no

4. Current enrollment and ADA: 978 / 965

5. Financial Questions

- a. Was your prior annual audit report free of any negative findings? yes no
If no, please explain-
- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? 40%

6. Project Schedule *Please briefly describe the timeline for the project planning and completion.*

Once purchase order is placed, 4-8 weeks.

7. Preliminary Estimate (Cost)

	Round 1	Round 2	Round 3
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Allocation Per Round	1,243,689	1,544,531	1,460,284
Less Previously Allocated Funds	1,245,737	1,544,531	739,886
Less Current Project Funds Requested	0	0	130,000
Remaining Measure K Allocation	(2,048)	0	590,398

School Facilities Projects to be Funded with Proceeds of Bonds

“Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter’s] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology.”—Measure K

Documentation (please indicate those completed)

All Projects

Project Narrative: general scope of work ___x___ Included
 Enrollment Capacity: Current Facility and/or Proposed ___x___ Included
 Preliminary Estimate (Cost) ___x___ Included
 Project Schedule ___x___ Included

Building/Modernization/Renovation Projects

Feasibility Study and Site Review _____ Included _x_ Not Applicable
 Enrollment Capacity: Current Facility and/or Proposed _____ Included _x_ Not Applicable
 Pre-Schematics (to be completed by a District approved architect and/or engineering team) _____ Included _x_ Not Applicable
 Facility Assessment _____ Included _x_ Not Applicable
 Schematic Drawing(s) (areas of work) _____ Included _x_ Not Applicable
 CEQA Process Determination (pre-CEQA-form) _____ Included _x_ Not Applicable
 Design Development Drawings _____ Included _x_ Not Applicable
 Design or Bid Estimate _____ Included _x_ Not Applicable
 Construction Documents _____ Included _x_ Not Applicable

For Committee Use:

All necessary documents were included: ___x___ yes _____ no
 (if no: request for additional documentation)

CORE QUESTIONS:

1. Does the project fall under the bond language? yes
2. Given the life span of a bond, is the project an appropriate use of funds? yes
3. Has the school demonstrated the feasibility of project completion? yes
4. Has the local school board approved the project? Will approve 6/12/2026

MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

*For questions or clarifications relative to the completion of this application, please contact:
Julie Kistle at jkistle@chicousd.org or (530) 891-3000 x. 20602*

**Measure K Charter School Facilities Committee
Project Recommendation Form for Consideration by CUSD Board of Trustees**

GENERAL INFORMATION:

Submission Meeting Date	June 1, 2026
Name of School	Nord Country School
Address of School	5554 California Street Chico Ca 95973
Contact Name	Ed Johnson
Contact Phone/Email	530-891-3138
Year Established	2005
Next Renewal Date	2030
CDS Code	04-6142440110551
Charter Number	729
Website	http://www.nordcountryschool.org

1. Type of Project:

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or Lease Project
- Other (including FF&E)

2. Project Narrative:

We are asking to use measure K funds for new cabinets in several class rooms (3-5).

3. Charter School Property Project Location: *(If project location is different from address above.)*

- a. Does your school currently operate on a CUSD School Site: yes no
- b. Does your school lease property/buildings from a private owner: yes no

4. Current enrollment and ADA: 206

5. Financial Questions

- a. Was your prior annual audit report free of any negative findings?
If no, please explain- 1 finding carried over from prior year regarding year end closing yes no
- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year?
31%

6. Project Schedule *Please briefly describe the timeline for the project planning and completion.*

-Projects already completed error in budget that needs correcting

7. Preliminary Estimate (Cost)

Measure K funds	Round 1	Round 2	Round 3
Allocation Per Round	472,933 + 12,106 Step up 5/20/19 Running total= 485,039	602,367 Total=1,087,406	569,511 Total= 1,656,917
Less Previously Allocation	0	0	1,489,227.19

Less Current Project Funds Requested	0	0	21,650
Remaining Measure K Allocation	0	0	\$139,167.81

School Facilities Projects to be Funded with Proceeds of Bonds

“Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter’s] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology.” —Measure K

Documentation (please indicate those completed)

All Projects

Project Narrative: general scope of work ___x___ Included
 Enrollment Capacity: Current Facility and/or Proposed ___x___ Included
 Preliminary Estimate (Cost) ___x___ Included
 Project Schedule ___x___ Included

Building/Modernization/Renovation Projects

Feasibility Study and Site Review ___ Included ___x___ Not Applicable
 Enrollment Capacity: Current Facility and/or Proposed ___ Included ___x___ Not Applicable
 Pre-Schematics (to be completed by a District approved architect and/or engineering team) ___ Included ___x___ Not Applicable
 Facility Assessment ___ Included ___x___ Not Applicable
 Schematic Drawing(s) (areas of work) ___ Included ___x___ Not Applicable
 CEQA Process Determination (pre-CEQA-form) ___ Included ___x___ Not Applicable
 Design Development Drawings ___ Included ___x___ Not Applicable
 Design or Bid Estimate ___ Included ___x___ Not Applicable
 Construction Documents ___ Included ___x___ Not Applicable

For Committee Use:

All necessary documents were included: ___ yes ___ no
 (if no: request for additional documentation)

CORE QUESTIONS:

1. Does the project fall under the bond language?
2. Given the life span of a bond, is the project an appropriate use of funds?
3. Has the school demonstrated the feasibility of project completion?
4. Has the local school board approved the project?

MEASURE K — CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

For questions or clarifications relative to the completion of this application, please contact:
 Julie Kistie at jkistie@chicousd.org or (530) 891-3000 x. 20602

CLASSIC CABINETS
P.O. Box 2301
CHICO, CALIFORNIA 95927
Lic. #633068

(916) 345-4177

PROPOSAL

1236

PROPERTY LINES: Owner shall locate and point out property lines to contractor. Contractor may, at his option, require owner to provide a licensed land surveyor's map of property.

Submitted

To: NORD COUNTRY SCHOOL

JOB NAME/NUMBER

JOB LOCATION

ARCHITECT

DATE OF PLANS

STARTING DATE

COMPLETION DATE (Approximate)

SUBSTANTIAL COMMENCEMENT OF WORK SHALL CONSIST OF

CONTRACTOR'S LICENSE NUMBER

HOME IMPROVEMENT SALESPERSON

SALESPERSON'S REGISTRATION NUMBER

DATE OF PROPOSAL

> 1155251

5/22/26

We hereby submit specifications and estimates for:

APPROXIMATELY 47 LINEAL FEET OF CABINETS TO BE REPLACED. CABINETS TO HAVE FLAT PLYWOOD DOORS AND DRAWER FRONTS OF CLEAR ANOD ALU. PRG - FINISHED PLYWOOD INTERIORS. CABINETS TO HAVE W.I.C. APPROVED ROCKFORD PROCESS CORP. HINGES AND W.I.C. APPROVED K1 SERIES BLOSS SIDE HINGE SADDLES. PRICE INCLUDES CABINETS TO BE PRG - FINISHED AND INSTALLED. PRICE INCLUDES COUNTERTOPS FOR ALL CABINETS AND EXISTING CABINET IN THIRD CLASSROOM. \$21,650.00

Contractors are required by law to be licensed and regulated by the Contractors' State License Board which has jurisdiction to investigate complaints against contractors if a complaint is filed within three years of the date of the alleged violation. Any questions concerning a contractor may be referred to the Registrar of the Board, Contractors' State License Board, P.O. Box 26000, Sacramento, CA 95826.

We Propose to perform the above work in accordance with the drawings and specifications submitted, and to complete it in a workmanlike manner according to standard practices for the sum of:
Down Payment of:

Payment to be made as follows:

____ % (\$ _____) upon signing Contract;
____ % (\$ 6500.00) upon completion of MATERIALS;
____ % (\$ _____) upon completion of _____;
____ % (\$ _____) shall be made forthwith upon completion of work under this contract.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. It is understood and agreed that this work is not provided for in any other agreement and no contractual rights arise until this proposal is accepted in writing.

Failure by the Contractor without lawful excuse to substantially commence work within twenty (20) days from the approximate date specified in this contract when the work will begin is a violation of the Contractors' License Law.

Authorized Signature

[Signature]

Date: 5/22/26

Acceptance

(OWNER'S SIGNATURE)

You, the Buyer, may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction. See the Notice of Cancellation form (reverse side) for an explanation of this right.

**Measure K Charter School Facilities Committee
Project Recommendation Form for Consideration by CUSD Board of Trustees**

GENERAL INFORMATION:

Submission Meeting Date	June 1, 2026
Name of School	Nord Country School
Address of School	5554 California Street Chico Ca 95973
Contact Name	Ed Johnson
Contact Phone/Email	530-891-3138
Year Established	2005
Next Renewal Date	2030
CDS Code	04-6142440110551
Charter Number	729
Website	http://www.nordcountryschool.org

1. Type of Project:

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or Lease Project
- Other (including FF&E)

2. Project Narrative:

We are asking to use measure K funds for new carpet in room 5 and room 6. We are just asking for material and we will do the work for the project with internal personnel.

3. Charter School Property Project Location: *(If project location is different from address above.)*

- _____
- a. Does your school currently operate on a CUSD School Site: yes no
 - b. Does your school lease property/buildings from a private owner: yes no

4. Current enrollment and ADA: 206

5. Financial Questions

- a. Was your prior annual audit report free of any negative findings? yes no
If no, please explain- 1 finding carried over from prior year regarding year end closing

- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year?
31%

6. Project Schedule *Please briefly describe the timeline for the project planning and completion.*

-Projects already completed error in budget that needs correcting

7. Preliminary Estimate (Cost)

Measure K funds	Round 1	Round 2	Round 3
Allocation Per Round	472,933 + 12,106	602,367	569,511
	Step up 5/20/19		
	Running total= 485,039	Total=1,087,406	Total= 1,656,917

Less Previously Allocation	0	0	1,489,227.19
Less Current Project Funds Requested	0	0	\$3,232.04 + \$306.89= \$3,538.98
Remaining Measure K Allocation	0	0	\$135,628.83

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Documentation (please indicate those completed)

All Projects

Project Narrative: general scope of work ___x___ Included
 Enrollment Capacity: Current Facility and/or Proposed ___x___ Included
 Preliminary Estimate (Cost) ___x___ Included
 Project Schedule ___x___ Included

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Feasibility Study and Site Review _____ Included ___x___ Not Applicable
 Enrollment Capacity: Current Facility and/or Proposed _____ Included ___x___ Not Applicable
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 Facility Assessment _____ Included ___x___ Not Applicable
 Schematic Drawing(s) (areas of work) _____ Included ___x___ Not Applicable
 CEQA Process Determination (pre-CEQA-form) _____ Included ___x___ Not Applicable
 Design Development Drawings _____ Included ___x___ Not Applicable
 Design or Bid Estimate _____ Included ___x___ Not Applicable
 Construction Documents _____ Included ___x___ Not Applicable

For Committee Use:

All necessary documents were included: _____ yes _____ no
 (if no: request for additional documentation)

CORE QUESTIONS:

1. Does the project fall under the bond language?
2. Given the life span of a bond, is the project an appropriate use of funds?
3. Has the school demonstrated the feasibility of project completion?
4. Has the local school board approved the project?

MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

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Chico 10PM 95928

What can we hel...



Chico 10PM 95928

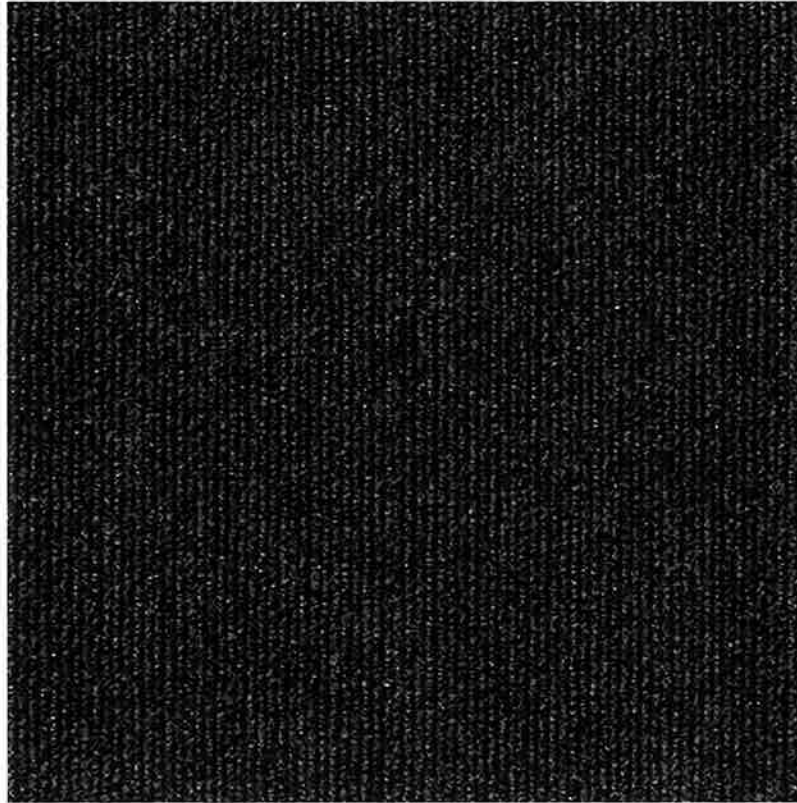
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DIY

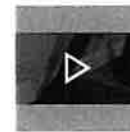
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Internet # 323581780 Model # 7PD4N6610PKHS Store SKU # 1008974303



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Abenake Single Rib - Gray Residential 18 x 18 in. Peel and Stick Carpet Tile Square (22.5 sq. Ft.)

★★★★★ (116) Questions & Answers (16)

Covers 22.5 sq. ft.

\$1.47 /sq. ft.
(\$32.98 /box)

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- Gray, indoor/outdoor residential carpet tile
- Great for all living spaces including basements and bedrooms
- Carpet squares are Peel & Stick DIY Installation



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Today
9 in stock

FREE


Delivery

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10 available

FREE

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 **Get it delivered as soon as today.** Schedule your delivery in checkout.

How much will you need?

Please note: calculations are estimates only

Calculate by:

Length x Width

Square Footage

Area

Square Footage:

2000	sq. ft.
------	---------

[+ Add Area](#)

Calculate

98 units

will cover 2205.00 sq. ft.

\$3,232.04


Est. Total

Include an extra 10% to cover potential waste and breaks

Get Expert In-Home Installation

Our licensed and insured installer will take care of the job for you.

Add In-Home Installation

 [What to Expect](#)

 Your store has only **9** in stock. Please reduce the quantity to proceed.

-	98	+
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 Add to Cart

Free & Easy Returns In Store or Online

Return this item within **90 days** of purchase.

[Read Return Policy](#)

Frequently Bought Together



ROBERTS

Beige 1 Gal. (4 qt.) High Performance Carpet Floor Adhesive

Container Size: **1 Gallon**

\$145.00

(\$29.00/item)

-	5	+
---	---	---

Pickup

Chico (2 items)



ROBERTS

1-7/8 in. x 75 ft. Roll of Max Grip Carpet Installation Tape

Roll Length (ft.): **75 ft**

\$29.94

(\$14.97/item)

-	2	+
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ROBERTS

Big Fatso Multipurpose Utility Knife with Quick Blade Change

Model #10-218F

\$8.97



Quantity selector: 1

Customers Also Purchased...

			Top Rated	Top Rated	Top Rated	Top
ROBERTS 9 in. x 1/8 in. Flat Top V-Notch Utility Knife	ROBERTS Economy 2 Sided Notch: 1/16 in. ...	ROBERTS 3/16 in. x 5/32 in. V-Notch Cove Cutter	ROBERTS Big Fatso Multipurpose Utility K...	ROBERTS 1-7/8 in. x 75 ft. Roll of Max Grip...	ROBERTS 8 oz. Universal Carpet Sea...	ROI Out
★★★★★ (151)	★★★★★ (196)	★★★★★ (321)	★★★★★ (440)	★★★★★ (1725)	★★★★★ (154)	★★
\$4⁹⁷	\$4⁹⁷	\$6⁹⁷	\$8⁹⁷	\$14⁹⁷	\$7⁹⁸	\$9
Add to Cart	Add to Cart	Add to Cart	Add to Cart	Add to Cart	Add to Cart	Add to Cart

Loading Recommendations

Your Order

Subtotal	\$227.89
Delivery	\$79.00
Pickup	FREE
Estimated Sales Tax*	---

Total **\$306.89**

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Get a Home Depot Credit Card and receive **\$25 off** your qualifying purchase of \$25+, **\$50 off** purchases \$300+, or **\$100 off** orders over \$1,000. ⓘ

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Item Total	\$227.89
Savings	-\$25.00
New Total	\$202.89

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**Measure K Charter School Facilities Committee
Project Recommendation Form for Consideration by CUSD Board of Trustees**

GENERAL INFORMATION:

Submission Meeting Date	June 1, 2026
Name of School	Nord Country School
Address of School	5554 California Street Chico Ca 95973
Contact Name	Ed Johnson
Contact Phone/Email	530-891-3138
Year Established	2005
Next Renewal Date	2030
CDS Code	04-6142440110551
Charter Number	729
Website	http://www.nordcountryschool.org

1. Type of Project:

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or Lease Project
- Other (including FF&E)

2. Project Narrative:

We are asking to use measure K funds for a new wood fence around our garden. We are asking for supplies and material but Nord personnel will be doing the work.

3. Charter School Property Project Location: *(If project location is different from address above.)*

- _____
- a. Does your school currently operate on a CUSD School Site: yes no
 - b. Does your school lease property/buildings from a private owner: yes no

4. Current enrollment and ADA: 206

5. Financial Questions

- a. Was your prior annual audit report free of any negative findings? yes no
If no, please explain- 1 finding carried over from prior year regarding year end closing
- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year?
31%

6. Project Schedule *Please briefly describe the timeline for the project planning and completion.*

-Projects already completed error in budget that needs correcting

7. Preliminary Estimate (Cost)

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Allocation Per Round	472,933 + 12,106 Step up 5/20/19 Running total= 485,039	602,367 Total=1,087,406	569,511 Total= 1,656,917
Less Previously Allocation	0	0	1,489,227.19

Less Current Project Funds Requested	0	0	\$8,753.68
Remaining Measure K Allocation	0	0	\$126,875.15

School Facilities Projects to be Funded with Proceeds of Bonds

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Documentation (please indicate those completed)

All Projects

Project Narrative: general scope of work ___x___ Included
 Enrollment Capacity: Current Facility and/or Proposed ___x___ Included
 Preliminary Estimate (Cost) ___x___ Included
 Project Schedule ___x___ Included

Building/Modernization/Renovation Projects

Feasibility Study and Site Review _____ Included ___x___ Not Applicable
 Enrollment Capacity: Current Facility and/or Proposed _____ Included ___x___ Not Applicable
 Pre-Schematics (to be completed by a District approved architect and/or engineering team) _____ Included ___x___ Not Applicable
 Facility Assessment _____ Included ___x___ Not Applicable
 Schematic Drawing(s) (areas of work) _____ Included ___x___ Not Applicable
 CEQA Process Determination (pre-CEQA-form) _____ Included ___x___ Not Applicable
 Design Development Drawings _____ Included ___x___ Not Applicable
 Design or Bid Estimate _____ Included ___x___ Not Applicable
 Construction Documents _____ Included ___x___ Not Applicable

For Committee Use:

All necessary documents were included: _____ yes _____ no
 (if no: request for additional documentation)

CORE QUESTIONS:

1. Does the project fall under the bond language?
2. Given the life span of a bond, is the project an appropriate use of funds?
3. Has the school demonstrated the feasibility of project completion?
4. Has the local school board approved the project?

MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

For questions or clarifications relative to the completion of this application, please contact:
 Julie Kistle at jkistle@chicousd.org or (530) 891-3000 x. 20602

What can we help you find?

E. San Jose Lowe's 10 PM 95131



Prices, promotions, styles, and availability may vary. Our local stores do not honor online pricing. Prices and availability of products and services are subject to change without notice. Errors will be corrected where discovered, and Lowe's reserves the right to revoke any stated offer and to correct any errors, inaccuracies or omissions including after an order has been submitted.

Cart (1109)

Email Cart [Empty Cart](#)

At least one of your items has an availability issue

2 in x 4 in x 8-ft Redwood Lumber
 Item #1047118 Model #1047118 \$2,337.00

Click Other Sizes

Delivery to 95131

Get It Today Order within 4h 39m

170 \$13.70 ea

[Details](#) [Save For Later](#)

lowes Collection (176)

Remove Unavailable Items

Sorry, one or more of your selected products has an issue with its current availability

Pickup at E. San Jose Lowe's (62)

Matcha HT - 2in x 0.115in 21 Degree 64 Not-dipped Galvanized Ring Sh...
 Item #2807517 Model #2807517 \$89.94

Ready Today

Delivery to 95131

Get It by Sat, May 30 Standard Shipping

Get It Today (Order by 2 pm) **2** \$44.97 ea

[Details](#) [Save For Later](#)

QUIKRETE - Fence Post Mix, 4lb
 Item #1025038 Model #1025038 \$133.28

Ready Today

Delivery to 95131

Get It by Wed, Jun 10 **56** \$2.38 ea

[Details](#) [Save For Later](#)

Adjust-A-Gate - 3 Roll 40"x36" 60" W Kit-Contractor Series 1-1/4-in Black...
 Item #1001645 Model #A336.3 \$119.00

Ready by Thu, Jun 4

Delivery to 95131

Get It by Wed, Jun 10 **1** \$119.00

[Details](#) [Save For Later](#)

Ship Rite PrimeGuard Ten PrimeGuard Ten 48 X 11/4-in Wood L...
 Item #92224 Model #PT10455 \$89.94

Ready by Tue, Jun 9

Delivery to 95131

Get It by Thu, Jun 4 Standard Shipping

Get It by Wed, Jun 10 **3** \$29.98 ea

[Details](#) [Save For Later](#)

Sierra Pacific - 5/8-in x 5-1/2-in x 6-ft Natural Insect Cedar Dog Ear Func...
 Item #2260418 Model #P7260418 \$2,560.55

Ready by Thu, Jun 4

Delivery to 95131

Get It Tomorrow Order within 4h 39m

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PostMaster - V3 7/2-in H x 3-in W Silver Galvanized Steel Fence Post
 Item #1025224 Model #1025224 \$2,350.08

Ready by Thu, Jun 4

Delivery to 95131

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