



**HARTLAND CONSOLIDATED SCHOOLS  
SPECIAL MEETING - BOARD OF EDUCATION  
Hartland Educational Support Service Center**

**June 1, 2026 – 6:30 p.m.**

**AGENDA**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the business of Hartland Consolidated Schools and is not to be considered a public community meeting.*

*There is a time for public participation during the meeting as indicated on the agenda. Guests are expected to act with civility and not interrupt this school business meeting. Anyone being disruptive will be asked to leave.*

*This meeting may be recorded.*

I. Call to Order, 6:30 p.m., Boardroom, Hartland Educational Support Service Center

- A. Pledge of Allegiance
- B. Approval of Agenda/Items for Discussion
- C. Consent Agenda

*The following items are items of a routine nature normally approved at Board meetings and will be approved by one vote unless a board member desires to have a separate vote on any item.*

- 1. Approval of Minutes – May 18, 2026, Regular Meeting
- 2. New Teacher Hires

D. Superintendent's Report

- 1. Introduction of New Hires

E. Call to the Public

*This portion of the agenda is for citizens to address any questions or comments to the Board. Attendees must register their intention to participate in the public participation portion of the meeting prior to the start of the meeting. Individuals may not register others to speak during public participation.*

***The Board will listen and take comments and questions under advisement but will not respond at this time. The presiding officer will refer questions to the superintendent for investigation and respond at a later date.***

*Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Each speaker may be limited to three (3) minutes. No participant may speak more than once.*

II. Rod Green, MASB: Superintendent Evaluation Discussion

III. Closed Session Request

IV. Superintendent Evaluation Rating

V. Information Items

A. Future meetings:

June 15, 2026, Regular meeting, 6:30 p.m., Boardroom, Hartland Educational Support Service Center

June 29, 2026, Policy committee meeting, 6:30 p.m., Boardroom, Hartland Educational Support Service Center

B. Information Items

VI. Adjournment

**DETAILED AGENDA**

I. **CALL TO ORDER**

President Coleman will call the meeting to order at 6:30 p.m. in the Boardroom of the Educational Support Service Center.

I.A. **PLEDGE OF ALLEGIANCE**

I.B. **APPROVAL OF AGENDA/ITEMS FOR DISCUSSION**

(Recommended action): That the agenda for the June 1, 2026 special meeting be approved.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_.

Gogoleski: \_\_\_\_\_, Campbell: \_\_\_\_\_, Shaw: \_\_\_\_\_, Keller: \_\_\_\_\_, Scott: \_\_\_\_\_, Custodio: \_\_\_\_\_, Coleman: \_\_\_\_\_

I.C. **CONSENT AGENDA**

(Recommended action): That the consent agenda for the June 1, 2026 special meeting be approved.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_.

Gogoleski: \_\_\_\_\_, Campbell: \_\_\_\_\_, Shaw: \_\_\_\_\_, Keller: \_\_\_\_\_, Scott: \_\_\_\_\_, Custodio: \_\_\_\_\_, Coleman: \_\_\_\_\_

1. **APPROVAL OF MINUTES – MAY 18, 2026**

(Recommended action): That the minutes of the May 18, 2026 regular meeting be approved.

2. **NEW TEACHER HIRES**

(Recommended action): That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract to Haylee Jent for the 2026-2027 school year, at the step 2, BA salary tract, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.

(Recommended action): That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract to Nevada Verrino for the 2026-2027 school year, at the step 6, MA salary tract, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable

I.D. **SUPERINTENDENT’S REPORT**

1. **Introduction of New Hires**

I.E. **CALL TO THE PUBLIC**

II. **ROD GREEN, MASB: SUPERINTENDENT EVALUATION DISCUSSION**

III. **CLOSED SESSION REQUEST: SUPERINTENDENT EVALUATION DISCUSSION**

(Recommended action): That the Board of Education, upon the request of the Superintendent, enters into Closed Session to discuss the Superintendent evaluation per section 8(1)(a) of the Open Meetings Act.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_.

Gogoleski: \_\_\_\_\_, Campbell: \_\_\_\_\_, Shaw: \_\_\_\_\_, Keller: \_\_\_\_\_, Scott: \_\_\_\_\_, Custodio: \_\_\_\_\_, Coleman: \_\_\_\_\_

**RETURN TO OPEN SESSION**

IV. **SUPERINTENDENT EVALUATION RATING**

(Recommended action): That the Board of Education rates Superintendent Hughes’ 2025-2026 evaluation as \_\_\_\_\_.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_.

Gogoleski: \_\_\_\_\_, Campbell: \_\_\_\_\_, Shaw: \_\_\_\_\_, Keller: \_\_\_\_\_, Scott: \_\_\_\_\_, Custodio: \_\_\_\_\_, Coleman: \_\_\_\_\_

V.A FUTURE MEETINGS

June 15, 2026, Regular meeting, 6:30 p.m., June 29, 2026, Policy committee meeting, 6:30 p.m., Boardroom, Hartland Educational Support Service Center

V.B INFORMATION ITEMS

VI. ADJOURNMENT

Members present: K. Coleman, C. Shaw, J. Campbell, G. Keller, D. Custodio, G. Gogoleski, J. Scott

Members absent: None

Admin. Present: C. Hughes, R. Bois, K. Gregory, D. Minsker, T. Howerton

President Coleman called the meeting to order at 6:30 p.m. in the Boardroom of the Hartland Educational Support Service Center. The Pledge of Allegiance was recited.

**5/18/26 AGENDA APPROVED**

Motion by Shaw, supported by Custodio, that the agenda for the May 18, 2026 regular meeting be approved as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

**5/18/26 CONSENT AGENDA APPROVED**

Motion by Keller, supported by Campbell, that the consent agenda for the May 18, 2026 regular meeting be approved.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

**1. MAY 4, 2026 MINUTES APPROVED**

That the minutes of the May 4, 2026 special meeting be approved.

**2. PAYMENT OF INVOICES**

That the Board of Education, upon the recommendation of the Chief Financial Officer, approves the financial report as of April 30, 2026, and the payment of invoices totaling \$3,212,106.84 and payroll obligations totaling \$3,675,455.23.

**3. MHSAA 2026-27 MEMBERSHIP RESOLUTION**

That the Board of Education, upon the recommendation of the Superintendent, approves the district's membership in the Michigan High School Athletic Association for the 2026/2027 school year.

**4. NEW HIRES**

That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract to Shannon Laesch for the 2026-2027 school year, at the step 11, MA +15 salary tract, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.

That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract to Emma Garty for the 2026-2027 school year, at the step 1, BA salary tract, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.

That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract to Melina Marshall for the 2026-2027 school year, at the step 1, BA +15 salary tract, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.

That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract to Stephanie Castillo for the 2026-2027 school year, at the step 6, MA salary tract, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.

## **SUPERINTENDENTS REPORT**

Superintendent Hughes introduced the four new teachers to the district.

Superintendent Hughes talked about the procedure for therapy dogs in the district.

## **CALL TO THE PUBLIC**

There was no response to call to the public.

## **LESA BUDGET – 2026-2027**

Motion by Shaw, supported by Custodio, that the Board of Education, upon the recommendation of the Superintendent and the Chief Financial Officer, approves the LESA 2026-27 Budget as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

## **AGREEMENTS FOR LAW ENFORCEMENT SERVICES**

Motion by Campbell, supported by Keller, that the Board of Education, upon the recommendation of the Superintendent, approves the agreements for law enforcement services (Livingston County Sheriff's office and the Fortis Group) as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

## **CROMAINE DISTRICT LIBRARY-LETTER OF AGREEMENT**

Motion by Shaw, supported by Keller, that the Board of Education, upon the recommendation of the Superintendent, approves the Cromaine District Library Letter of Agreement as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

## **NEW & REVISED POLICIES**

Motion by Campbell, supported by Shaw, that the Board of Education, upon the recommendation of the Superintendent, and the Assistant Superintendent of Personnel and Student Services, rescinds policies 3120.09-Volunteers and 4120.09-Volunteers as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

Motion by Shaw, supported by Custodio, that the Board of Education, upon the recommendation of the Superintendent, and the Assistant Superintendent of Personnel and Student Services, adopts revised policy 8141-Volunteers, and upon the recommendation of the Chief Financial Officer, adopts revised policies 6320-Purchasing and 6325-Procurement-Federal Grants/Funds as presented.

Motion by Coleman, supported by Gogoleski, to amend policy 6320 by deleting the first sentence under the General Provisions section, which states, "The Superintendent is authorized to purchase all items within budget allocations."

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

Vote on the original motion by Shaw, supported by Custodio, to adopt revised policy 8141-Volunteers, 6320-Purchasing and 6325-Procurement-Federal Grants/Funds as presented and amended.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

## **SINKING FUND RENEWAL**

Mrs. Bois and Superintendent Hughes answered questions about the sinking fund renewal. This item will be on the board meeting agenda in June for approval.

## **VAN PURCHASE**

Mrs. Bois and Superintendent Hughes talked about the need for the van purchase for hauling cargo, so staff do not need to use their own vehicles.

### **2026-2027 PARENT/STUDENT HANDBOOKS**

Mrs. Gregory noted most of the updates were due to changes to the electronic device/cell phone policy. This item will be on the board meeting agenda in June for approval. The goal is to have the handbooks approved and posted on the website by July 1<sup>st</sup> for online enrollment.

### **CRIME REPORTING IN SCHOOL**

President Coleman reviewed the reasons for this discussion. Jennifer Starlin from Thrun Law answered board members' questions.

Motion by Scott, supported by Gogoleski, to waive attorney-client privilege on the Thrun opinion letter from Mrs. Stalin dated April 17, 2026.

Gogoleski: yes, Campbell: no, Shaw: no, Keller: yes, Scott: yes, Custodio: no, Coleman: no  
Motion failed 3-4.

### **FUTURE MEETINGS**

President Coleman noted the next meetings will be a special meeting on June 1st at 6:30 p.m. and the regular meeting on June 15<sup>th</sup> at 6:30 p.m. in the Boardroom at the Hartland Educational Support Service Center.

### **ADJOURNMENT**

The meeting was adjourned at 8:19 p.m.



Jeff Campbell  
Board Secretary



Renee Braden  
Recording Secretary

New Hire  
June 1, 2026

**HARTLAND CONSOLIDATED SCHOOLS  
HARTLAND, MICHIGAN**

**RESUME'**

**NAME:** Haylee Jent

**EDUCATION:** B.A., Michigan State University - 2025

**MAJOR:** Upper Elementary Education

**MINOR:** Learning Disabilities

**CERTIFICATION:** Standard Elementary Teaching Certificate with endorsements in SM (K-12) and ZP (3-6).

**EXPERIENCE:** Haylee has been working as a 5<sup>th</sup> grade teacher at Dieck Elementary School in Swartz Creek since August 2025. Prior to that, Haylee filled her student teaching requirement at Winans Elementary School in Waverly, MI working in a 4<sup>th</sup> grade classroom (including Resource Room coverage).

**SALARY STEP:** BA, Step 2

**ASSIGNMENT:** 5th Grade at Farms Intermediate School

**Recommended Action:**

That the Board of Education, upon the recommendation of the Superintendent, offers a probationary teaching contract to Haylee Jent for the 2026-2027 school year, at the Step 2, BA salary tract, (\$51,856), pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.

**New Hire**  
**June 1, 2026**

**HARTLAND CONSOLIDATED SCHOOLS  
HARTLAND, MICHIGAN**

**RESUME'**

**NAME:** Nevada Verrino

**EDUCATION:** M.A., Michigan State University - 2002  
B.A., Michigan State University - 1998

**MAJOR:** English

**MINOR:** German

**CERTIFICATION:** Professional Teaching Certificate with endorsements in BA (6-12)  
and FB (6-12)

**EXPERIENCE:** Nevada has been the lead teacher at Milford Cooperative Preschool since 2019. From 1999 to 2011 Nevada taught English and German at Novi High School.

**SALARY STEP:** MA, Step 6

**ASSIGNMENT:** English at Hartland High School

**Recommended Action:**

**That the Board of Education, upon the recommendation of the Superintendent, offers a probationary teaching contract to Nevada Verrino for the 2026-2027 school year, at the Step 6, MA salary tract, (\$69,542), pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.**