

**WHEATLAND SCHOOL DISTRICT**  
**111 MAIN STREET**  
**WHEATLAND, CA 95692**  
**Phone: 530.633.3130 Fax: 530.633.4807**

**WHEATLAND SCHOOL DISTRICT**  
**Regular Meeting of the Board of Trustees**  
**DISTRICT OFFICE**  
**June 10, 2025**  
**5:00 p.m.**

*All open sessions will be recorded. A CD of the recorded meeting is available upon request.*

**MINUTES**

**1. MEETING CALLED TO ORDER – 5:00 PM– Board President Stineman**

**Members Present**

Kristina Stineman – Board President  
Robin Bogdanoff – Board Member  
Nicole Crabb – Board Member  
Raegean Waltz – Board Member  
Taylor Zapata – Board Clerk

**1.1 PLEDGE OF ALLEGIANCE**

**2. REPORTS AND COMMUNICATION**

**2.1 Superintendent Update – Craig Guensler**

- Day 2 of Summer Camp #1 is complete and all is going well so far. The students are enjoying it. There has been no behavior issues and attendance is good.
- Next year's After School Program is basically full, with a few exceptions. There's a little room at Bear River in the upper grades.
- The end of year went well, and the 8<sup>th</sup> grade promotion ceremony was great. The student speeches were wonderful.
- We are holding off on new interdistrict request for next year's enrollment for Bear River and Wheatland Elementary in all grade levels. There's still space at Lone Tree.
- In August, we will be having another 2x2x2 committee meeting with the High School and the City of Wheatland. The discussions will be about building in town and the idea of a community pool. We will need two board members to be a part of this committee.
- Solar and Asphalt at Wheatland Elementary were hooked up. PG&E was on site on June 9<sup>th</sup> for the shut down so the solar could be connected. The asphalt repairs and updates are planned for the remainder of the week. The new bathrooms at the shop are nearly complete.

## 2.2 [Enrollment Report](#) – Craig Guensler

- At the time of the agenda, we had 1369 students. That's 27 more than this time last year and 5 less than last month.
- We have 95 students in our preschool program which is 3 more than last year and the same as last month.
- We have a total of 1464 in all groups. That is 30 more than we had at this time last year and 5 less than last month.

## 3. COMMUNICATION FROM THE PUBLIC (on items not on the agenda)

*The Public may address the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, **each person is limited to five (5) minutes**. If a large number wish to speak on a specific item, the Board may limit total input to twenty-five (25) minutes on any item. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2.*

- Annette Goodly thanked Mrs. Jacklett and the Lone Tree team for participating in the STEM to Sky event.
- She mentioned the 8<sup>th</sup> grade promotion ceremony was awesome.
- The EFMP Resource Fair is tomorrow and there will be quite a few agencies in attendance.
- She thanked Team Beale for the wonderful Air Show.
- The Back to School Brigade will be held on August 8<sup>th</sup> from 9:00 to noon. They will have a dental clinic as well as other resources available. The kids always have a good time during the event.
- The Air Refueling Unit will hold their Annual Picnic on September 7<sup>th</sup>.
- Annette wanted to wish everyone a Happy Summer.

## 4. CONSENT AGENDA

### NOTICE TO PUBLIC

All items on the Consent Agenda will be approved with one motion. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

### 4.1 [Approve Regular Board Meeting Minutes](#) – May 8, 2025

### 4.2 [Approve Payroll Register](#)

### 4.3 [Approve Personnel Listing](#)

### 4.4 [Approve Bills and Warrants](#)

### 4.5 [Approval to Submit the Consolidated Application Part 1](#)

### 4.6 [Approve Williams Act Report](#)

It was MSCU (Zapata-Waltz) to Approve the Consent Agenda

## 5. ◇ ACTION ITEMS ◇ INFORMATION

CODE: (A) = Action (I) = Information

### 5.1 (I/D) [PUBLIC HEARING FOR THE 2025-26 LCAP REPORT](#) – Craig Guensler [LCAP Report](#) [Local Indicators](#) [Federal Addendum](#)

**5.2 (I/D) PUBLIC HEARING FOR THE 2025/26 BUDGET & THE 2024-25 ESTIMATED ACTUALS WITH BUDGET REVISIONS – Craig Guensler**  
**25-26 Budget Estimated Actual Budget**

**5.3 (I/D) UNIVERSAL SCREENER – K-2<sup>nd</sup> – Craig Guensler**  
**Universal Screener – Multitudes Information**

**6. BOARD COMMENTS**

**7. CLOSED SESSION**

**7.1 CONFERENCE WITH LABOR NEGOTIATOR**  
**G.C. 54957.6**

Pursuant to Government Code 54957.6, the Board will meet in Closed Session to give direction to Agency Negotiator, Craig Guensler, regarding negotiations with W.E.S.T.A., CSEA #626, W.E.S.S. and unrepresented groups.

**8. RETURN TO OPEN SESSION**

**8.1 DISCLOSURE OF ACTIONS TAKEN IN CLOSED SESSION, IF ANY.**

**9. ADJOURNMENT**