

**SUTTER UNION HIGH SCHOOL DISTRICT  
REGULAR MEETING OF THE BOARD OF TRUSTEES**

**March 11, 2026**

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Wednesday, March 11, 2026, at 6:00 PM, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

**OPEN SESSION 6:00 PM**

**NOTICE TO THE PUBLIC**

*As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in a non-sequential order.*

**1. Call to Order 6:00 PM**

**2. Pledge of Allegiance**

**3. Roll Call**

- Allen Jaynes, President
- Larry Munger, Vice-President
- Carl Pratt, Clerk
- Dennis Richardson, Member
- Clifton Davis, Member

**4. Closed Session**

4.1 Disclose items to be discussed in closed session

- A. Conference with Labor Negotiator (Government Code 54957.6)  
District's Designated Representative: Jedsen Nunes, Superintendent  
Employee Organizations:  
Sutter Education Association  
Classified Employee Organization  
Confidential Employees  
Management

4.2 Public comment regarding closed session items

4.3 Closed session begins

4.4 Reconvene to open session at the conclusion of the closed session or 7:00 PM, whichever comes first

4.5 Public report on actions taken in closed session (Gov C 54957.1)

**5. Public Comment**

*Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of three minutes per person and 20 minutes on a given topic. (Government Code 54954.2)*

**6. Consent Agenda:**

*The following items are listed on the consent agenda for convenience. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action.*

6.1 Minutes: [Approval of Regular Board Meeting Minutes for February 11, 2026](#)

6.2 Warrants: [Approval of Accounts Payable for February 2026](#)

- 6.3 Consider/Approve Permanent Status for Second Year Probationary Teachers:  
Arvind Bajwa, English  
Kersina Nickel, English

7. **Action Item:** [Consider/Approve Transportation Service Plan](#)
8. **Action Item:** Consider/Approve Second Interim Budget Revision
9. **Action Item:** Approval of Engagement Letter with Christy White, Certified Public Accountants, for Annual Independent Audit Services
10. **Public Hearing:** Resolution No. 2025-26/005 Increasing School Facilities Fees as Authorized by Government Code § 65995(b)(3)
11. **Action Item:** Consider/Adopt [Resolution No. 2025-26/005 Increasing School Facilities Fees as Authorized by Government Code § 65995\(b\)\(3\)](#)
12. **Action Item:** Acknowledgment of Resignation of Board Member Carl Pratt, Effective March 11, 2026
13. **Action Item:** Declaration of Board Vacancy and Consideration of Method to Fill the Vacancy Pursuant to Education Code §§5090–5091
14. **Communication**
- |      |                                  |                |
|------|----------------------------------|----------------|
| 14.1 | Counseling Department Report:    | Mrs. Ehrk      |
| 14.2 | Sutter Union High School Report: | Mr. Giovannoni |
| 14.3 | Athletics Report:                | Mrs. Danna     |
| 14.4 | Butte View Report:               | Mr. Bennette   |
15. **Superintendent's Report**
16. **Adjournment**