



Foothill High School

Extended 1st Period Bell Schedule

Monday June 1, 2026

General Information.

- **Finals Week Bell Schedule: Mon-Tues Extended 1st period 3:20 Dismissal....Wed-Thurs Finals Schedule 2pm Dismissal**
- **Summer Driver's Ed:** Enrollment opens **Monday, May 25th** and remains open until **Thursday June 4th** or until the class fills. The class will start the following **Monday (June 8th) and will run until Aug 2nd.** To sign up, they email Mr. Peek at dpeek@suhsd.net
- Students looking for Leadership Opportunities, apply for the **Ronald Reagan Great American Leadership Program** to receive a full scholarship for this summer's program. To register, please visit reaganeducationnetwork.fillout.com/simpson **Nominations must be submitted by Tuesday, June 30th**
- **Shasta Youth Leadership Camp:** Counselors attend camp July 14th-18th at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Additional information can be found at: www.shastayouthleadershipcamp.com
- **Whiskeytown Marinas** is hiring for their upcoming season. Full-time openings for Dockhands, Reservation Clerks, Kayak Rental Clerks, Store/Food Service Clerks and Campground Maintenance. Interested applicants can find more information and can apply [HERE](#). Students who need a resume and a full list of Summer Employment, visit the Career Center.
- **North Country Raft Rental** has positions available for **part time work this 2026 Summer season.** Beach Staff must have a cell phone and dependable transportation. Beach Staff prepare rafts and equipment for daily float trips. Assist rafting guests at our Headquarters and at the Anderson River Park. This is a fun job best described as short periods of intense work followed by long periods of hanging out in the park. Weekends and some weekdays. Email resume to lance@shasta.com
- **Plastic Pollution Sculpture Contest:** Students explore plastic pollution and solutions through original artwork. This contest aligns with classroom lessons on plastic waste and environmental responsibility. Entries Deadline: 11/15/26


ASB/Yearbook

Yearbook If you have yet to receive yours, contact me ASAP or come to room 208 before school, brunch or after school. Please direct all questions to afitzgerald@suhsd.net

Senior Information

- **Class of 2026 Graduation Thursday, June 4th @ 8pm Bill Johnson Stadium** Gates open @ 6pm
- **Sober Grad 2026: Parent Volunteers Needed:** We need parent volunteers from all classes to help make Sober Grad Night a success. Just 2-3 hours of your time ensures this event happens for our 2026 seniors and future classes. Please sign up for a shift between 10 p.m. and 8 a.m. on June 4-5 here: <https://www.signupgenius.com/go/10C0A4CAEA623A4F5C52-50881232-2425>
- ****Seniors** Graduation is approaching! Don't miss out**—turn in your Sober Grad Night admission packet to the front office today. Cost is now \$120

Scholarships

-  FHS Scholarship List 2025-2026 As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.

Athletics

- **Foothill Track and Field Athletes: Your washed uniforms are due to Mrs. H on Monday or Tuesday of finals week either before 1st period or during brunch.**
- **Congratulations to Blake Schwerdt** being named Co-MVP in baseball for the EAL **All League-** Cander Purcell, Kayden Williams, and Colton Douglas
Honorable Mention- Brayden Craig.
- **BLAKE LEMA is on a ROLE!!** Last week for the state qualifier, Blake set a new school record and meet record in the 300 meter hurdles and won male athlete of the meet! If you see him around campus, make sure to congratulate him.
Also, our 4x4 varsity boys broke their own school record.
(Blake Lema, Peyton Foss, Brady Jones, Jeremiah Wheeler)

- 2026 CA High School Trap Season Results
Large School
1st Place Foothill High School

Top 10 Male Large School
2nd place tie Ben Simonis / Garret Zimmerman
4th place Carson Mitchell
5th place Cooper Shabazian
8th place Bodie Zulliger

Top 10 Female Large School
2nd place Lexi Laymanleary
4th place Maddie Dahl
6th Emma Swenson
7th Addie Wells
10th Ellie Matthews

- *All sports are weather permitted