

**ADMINISTRATIVE COUNCIL FOR  
THE LASSEN COUNTY SPECIAL EDUCATION LOCAL PLAN AREA (SELPA)  
A CONSORTIUM**

**September 16, 2025  
9:00 a.m.**

**A G E N D A**

**Lassen County Office of Education  
472-013 Johnstonville Road, N.**

**Boardroom  
Susanville, CA**

**This meeting will be held in person and remotely via Zoom. To access the meeting, please follow the directions below:**

**Join Zoom Meeting: <https://lcoe-org.zoom.us/j/87591324136>**

**Meeting ID: 875 9132 4136**

**To access the meeting via telephone: Dial +1 699.219.2599 Enter Meeting ID: 875 9132 4136**

<b>I. Call to Order</b>	
<b>II. Establishment of Quorum</b>	
<b>III. Approval of Agenda</b>	<b>ACTION</b>
<b>IV. Approval, Additions, or Deletions to the Minutes of June 10, 2025</b>	<b>ACTION</b>
<b>V. Hearing of Persons Desiring to Address the Administrative Council (concerning items not on the agenda)</b>	<b>INFORMATION</b>
<b>VI. Action Items:</b>	
A. Select SELPA Chair and Vice Chair for 2025-2026	<b>ACTION</b>
B. Consideration to approve 2025-2026 SELPA Council Meeting Calendar	<b>ACTION</b>
C. Consideration of Approval of Revised Board Policy/ Administrative Regulation 3580, County Office of Education Records – First Reading (Second Reading Waived Pursuant to Board Bylaw 9311)	<b>ACTION</b>
<b>VII. Information /Discussion Items:</b>	<b>INFORMATION</b>
A. Financial Update – Courtney Russell	
B. Mental Health ADA Grant (3327) – Courtney Russell	
C. Student Degree of Support – Debbie Ceaglio/Joshua Kim	
D. SEIS Multi-Factor Authentication- Debbie Ceaglio	
E. SELPA Administrative Report – Joshua Kim	
<b>VIII. Board Member Comments</b>	
<b>IX. Date/Time/Location of Next Meeting – October 21, 2025 9:00 a.m., at the Lassen County Office of Education</b>	<b>INFORMATION</b>
<b>X. Adjournment</b>	