

**ADMINISTRATIVE COUNCIL FOR
THE LASSEN COUNTY SPECIAL EDUCATION LOCAL PLAN AREA (SELPA)
A CONSORTIUM**

**September 16, 2025
9:00 a.m.**

A G E N D A

**Lassen County Office of Education
472-013 Johnstonville Road, N.**

**Boardroom
Susanville, CA**

This meeting will be held in person and remotely via Zoom. To access the meeting, please follow the directions below:

Join Zoom Meeting: <https://lcoe-org.zoom.us/j/87591324136>

Meeting ID: [875 9132 4136](#)

To access the meeting via telephone: Dial +1 699.219.2599 Enter Meeting ID: [875 9132 4136](#)

- I. Call to Order**
- II. Establishment of Quorum**
- III. Approval of Agenda** **ACTION**
- IV. Approval, Additions, or Deletions to the Minutes of June 10, 2025** **ACTION**
- V. Hearing of Persons Desiring to Address the Administrative Council (concerning items not on the agenda)** **INFORMATION**
- VI. Action Items:**
 - A. Select SELPA Chair and Vice Chair for 2025-2026** **ACTION**
 - B. Consideration to approve 2025-2026 SELPA Council Meeting Calendar** **ACTION**
 - C. Consideration of Approval of Revised Board Policy/ Administrative Regulation 3580, County Office of Education Records – First Reading (Second Reading Waived Pursuant to Board Bylaw 9311)** **ACTION**
- VII. Information /Discussion Items:** **INFORMATION**
 - A. Financial Update – Courtney Russell**
 - B. Mental Health ADA Grant (3327) – Courtney Russell**
 - C. Student Degree of Support – Debbie Ceaglio/Joshua Kim**
 - D. SEIS Multi-Factor Authentication- Debbie Ceaglio**
 - E. SELPA Administrative Report – Joshua Kim**
- VIII. Board Member Comments**
- IX. Date/Time/Location of Next Meeting – October 21, 2025 9:00 a.m., at the Lassen County Office of Education** **INFORMATION**
- X. Adjournment**