Shasta High School

Daily Bulletin

Regular Day Schedule

Wednesday, Nov 18, 2026

General Information

- **Weekly Schedule:** This week (11/16-11/20) we will have a "Regular Day Schedule" all week (Monday-Friday). There are NO Flex periods scheduled and *students will be released from school on Friday, 11/20 at 3:20pm.*
- **Thanksgiving Break: Monday, November 23rd-Friday, November 27th**. Students will return to school on Monday, November 30th.
- **AP Test: Did you miss the original deadline to order your AP exams?** Tests are still available to purchase, but there is now a **$40 late fee per test.** See the Main office to purchase or email Mrs. Baxter-Day with questions.
- **Canned Food Drive: TODAY IS THE LAST DAY!** Donate to your 1st period or favorite teacher and help ASB reach their goal of 1,000 items! The winners get a hot cocoa & donut party!

Food Menus	Students May Get Two Free Meals Per Day
BREAKFAST 8:00 AM	Bagel Sandwich, Egg Bites, Parfait & Granola
LUNCH	Schoolhouse Pizza, Bean & Cheese Burrito, Spicy Chicken Wrap/Chips, Grilled Chicken Wrap/Chips, Orange Chicken/Rice
After School Meals 3:30-3:50	2 Uncrustables, Taco Sticks, Fresh Fruit Offered Daily-½ Cup Fruit Cup, Side Salads, ½ Cup Carrots, 4oz Juice

*Items on Food Truck

Clubs/ FLEX

- **No FLEX this week**.

Athletics

- **Badminton Intramurals:** Tuesdays & Thursdays in the Large Gym during Lunch!
- **WRESTLING:** Parent Information Meeting
  - **Wed, 11/18 at 6:00pm in Rm 912.**
- **JV/Varsity Girls Soccer Tryouts: Nov 18th-20th @ Thompson Field.**
  - All skill levels welcome
  - Must have a current **Blue Card** to participate
  - See slides for more info
- **Boys' Soccer Tryouts Extended!** If you are interested in playing this season, we still have a few spots open and would love for you to join the team.Practices for the rest of the week will be held at the following times:
  - Wednesday, November 18th: 6:00 PM – 8:00 PM
  - Thursday, November 19th: 6:00 PM – 8:00 PM
  - Friday, November 20th: 6:00 PM – 8:00 PM
  - Please head directly to the main soccer field during these times to meet the coaches and receive more information about the upcoming season.
- **ALPINE TEAM:** Parent Information Meeting
  - **Thursday, 11/19, 6:00pm-6:45pm in the School Library:** Interested in joining the SHS Alpine Team? We are an Alpine Ski & Snowboard Racing Team, not a ski or snowboard club. Our primary focus is racing but we free ride and ski the entire mountain! Reach out to Coach Peterson at chrispgpeterson@gmail.com with any questions.

Counseling

Attention Seniors:

- **SCHOLARSHIP TIP:** Many scholarships are due February-April. NOW is the time to ask teachers, employers, counselors, coaches etc. for a letter of recommendation. Fill out the **Brag sheet** and share with the letter writer. Don't forget to always send a handwritten thank you note for their time.

Career Center

- **College / Guest Speakers - Juniors and Seniors -** Don't miss your chance to hear directly from these college and guest representatives-come get insider tips, ask questions, and discover where your future could take you! Please see Ms. Gibbens in the Career Center (Rm 812) to arrange to be released from class and attend these presentations. Please use this link to sign up–**Here!**

Date	Time	College
Thurs,12/3	Flex	Southern Oregon University (Ashland, Oregon)

Additional Info & Resources
For all school-related information that may not be posted in the bulletin: Link to Advisory Slides