

Weekly Wildcat

Info/Reminders:

- PTC Meeting is Tuesday September 16th at 6pm. We meet in the Admin Building. You can attend remotely via zoom: Meeting ID: 823 2154 5622, Password: PTC.
- **Senior Parent [Meeting Recap](#)**. You can also find valuable information on our [Senior Page](#).
- Fall [Blood Drive](#), Sept. 16.
- Class of 2026 **Senior Tributes**: Submit your photos, order form, and payment to reserve a spot. Prices increase each month, so order early to save. **Both the form (with photos) and payment must be completed to secure your spot.**
 - [Senior tribute FAQ page](#), sizes and prices
 - [Order Form & Picture Uploads](#)
- The RUSD Board has approved **\$500,000 in one-time funds** for Whitney High School to support [facility improvements](#). This includes possible **\$10,000 matching funds** from PTC/Boosters. Students, staff, parents, and community members are encouraged to [share project ideas](#). Join us for a **community forum**: Sept. 17 at 7:00 PM in the WHS Library.

Coming Soon!

- **Lifetouch Retake Picture Day** is Monday September 22nd from 8am to 11:30am in the gym lobby.
- **English Language Advisory Committee (ELAC)** meeting. ELAC brings together parents, staff, and community members to share input on programs and services for English Learners. The committee helps guide our EL Master Plan and ensures the voices of EL families are heard. **Join us** Monday Sept. 22 @ 9am in the Wildcat Room!
- No School, Sept. 29
- **10/6 - 10/10 HOCO Dance Tickets** on sale at the student store. \$15 w/ASB card, \$20 w/o and \$25 for guests. Will accept cash, check or credit card (fee).

ASB / Activities:

- **Homecoming Week** is 10/6 - 10/11
 - ❖ Do you like to build, paint or just stay involved with your campus? Float building will take place on Saturday, October 4th, and Sunday, October 5th, from 8am - 4pm in the JV softball field for all classes.
- **Homecoming Royalty 2nd Round Voting** starts **today** at 8am. Students should check their email to access and complete their corresponding class ballot.
- **Are you bringing a guest from another school to the homecoming dance on Oct. 11th?** Make sure to allow yourself plenty of time to receive approval. Follow the steps below:
 - ❖ WHS student fills out section 1 of [form](#)

- ❖ Guest fills out section 2 of the form
 - ❖ Guest takes the form to their school to receive approval from their administration
 - ❖ WHS guest now takes the form to WHS administration for final approval
 - ❖ WHS students pick up the form from the front office and bring it with them when purchasing a ticket 10/6 - 10/10 during student store hours.
- **Club Rush** is Thursday during lunch. Get involved and connected to your peers!
 - **X-Factor Events this week:** Football on Friday vs Davis High School. Salute to Service theme - Red, White, and Blue colors.
 - **Annual Quarry Bowl** is Friday, October 3rd @ RHS. There will be a limited amount of student tickets distributed to students with an ASB card. Stay tuned for more information.

Library:

- **Wed Sept 17 - Closed before school** for staff meeting
- **Going to the Homecoming dance?** You need a clear library account to buy your dance tickets. [Return overdue library books](#) and pay library fines to clear your account.
- **Sept 15-19** - Celebrate Hispanic Heritage Month with the library! Check out our displays and play our trivia game to be entered to win a Chipotle gift card. Winner will be chosen on 9/19.
- **Mon Sept 22 - Closed after school** for ASVAB testing.

Whitney PTC



- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment. [Please consider donating to support these programs!](#)
- The PTC hosts **breakfasts for the teachers** and staff at their monthly meetings. Please sign up to contribute to the breakfasts: [Whitney Staff Breakfasts Sign Up](#)
- Save the date! **Annual Crab Feed** on February 7, 2026

Counseling Corner:

- **Athletic Academic Eligibility:** The first quarter grading period ends October 10, 2025. This grading period affects both fall and winter athletes. All **student-athletes/team members** must earn a GPA of 2.0+ for the grading period. Students must have no more than 2 NC/NM on their grade report.
- Students will be **granted two weeks** from the end of the grading period to **pass Essentials or to make up tests** from the grading period to meet athletic eligibility requirements.
 - *Students will become ineligible for participation on their team beginning on Friday, October 24, 2025, if they have 3+ NC/NM or a GPA below 2.0 for the grading period.*
 - *Students must inform their teachers that a grade change for athletic purposes is needed.*

College and Career Center (CCC): College & Career Calendar of Events (link)

- **Career Exploration:**
 - **Career Speaker:** [Ascent, Inc](#) Join us **Mon. Oct. 6** from **10–11:15am** in the theater for a presentation. [Ascent Student Sign-ups](#)
 - [ASVAB Career Exploration Program](#) (Assessment): Mon. Sept. 22, at 2:15pm in the CCC
- **Community Service Opportunities**
 - [Cobblestone Elementary: Family Movie Night](#): Friday Sept. 19th
 - [Rocklin Elementary PTC Fall Festival](#) on Friday, October 17th, from 4:45–8:45 PM
 - [Climate Justice & Sun Day](#): Sunday Sept. 21st
 - [The Shady Creek Science Camp](#): Only Juniors/Seniors; applications due by Oct. 10th.
 - [Parker Whitney Harvest Festival](#): Oct. 16th Help with running games, etc.
 - [Ansel Park Assisted Living & Memory Care](#): On going opportunities to engage & socialize with elderly persons.
- **Financial Aid (FAFSA/CADAA):**
 - [Sierra College Free Financial Aid Workshops](#) every Wednesday from 3-5pm. No appointment needed.
 - [Financial Aid Presentation](#) by the California Student Aid Commission: 6:40-7:30pm in the RHS Cafeteria at the [Placer County Foothills High Schools Consortium College](#) Night: Monday, Oct. 6 at Rocklin High School
- **Scholarship Opportunities:**
 - **Juniors/Seniors:** Placer County Bar Association: [Annual Law Day/Tim Coffin Scholarship 2025](#)- First Prize \$1,750 with presentation of essay response to prompt. Due December 15th.
- **Military:**
 - [ASVAB Career Exploration Program](#) (Assessment): Mon. Sept. 22, at 2:15pm in the CCC
- **General College Events:**
 - [College Night](#): Monday **Oct. 6, 5-8pm at RHS**.
 - Speak with colleges, trade programs, military, etc. & attend [breakout sessions](#)(UC, CSU, WUE, Private, Health Careers, Trade Pathways, NCAA, Financial Aid & Community Colleges).
 - **SAT/ACT:** [Sign up](#). The SAT will be at WHS on: 10/4, 11/8, 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.
 - **Rocklin Test Prep & Granite Bay Test Prep:** [Fall 2025 SAT/ACT Prep Workshops](#)
 - **UNR Bus Trip for prospective students:** [Apply to be on the bus!](#) Your UNR rep, Schaller Sakkab will be the perfect tour guide! [Friday, October 24th](#) and [Tuesday, November 11th](#): Pick up at Maidu Community Center.
- **Sierra College:**
 - **Preview Day** Sat. October 4 from 10 - 3pm. [Registration](#)
- **Jessup University:**
 - [Preview Day](#): Oct. 17th & 24th, 9 - 4pm.
 - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **College Applications:**
 - **Applying to Private Colleges Workshop:** presented by **Jessup University's** enrollment specialist Mitch Captein. **Friday Sept. 19:** [12:30 to 1pm](#) or [1:15 to 1:45pm](#)

- **UC applications are open!** Submission begins Oct. 1st - Dec. 1st
 - UC Application Workshop by UC Davis admissions rep. Oct. 30: [12:30-1pm](#) or [1:15-1:45 pm](#)
- **CSU applications open** Oct. 1st - Nov. 30th/may vary per campus.
 - CSU General Application Wksp & CSU Sac State [On-the-spot acceptance application workshop](#): Tuesday, Nov. 4th by Matt Balli Sac State Admissions Rep. 1:15-2:15pm in CCC.He will also assist with applications to all CSU's.
- **Applying to Private Colleges Workshop**: presented by **Jessup University's** enrollment specialist Mitch Captein. **Friday Sept. 19**: [12:30 to 1pm](#) or [1:15 to 1:45pm](#)
- **WUE Workshop** by Oregon State University admissions rep: Kelly Pjesky on Friday Oct. 17th, 12:30-1pm or 1:15 to 1:45 pm.
- **General Application Assistance** in CCC: **Workshops**: [Oct. 13th](#), [Oct.22nd](#),[Oct. 27th](#), & [Oct. 29th](#).

Athletics:

- **Whitney Basketball Golf Tournament Fundraiser**: Saturday, October 4th at 9am at Lincoln Hills Golf Course. [Find more information here.](#)
- **8th Annual Matt Redding Foundation baseball game**: Saturday October 25th at Whitney High School at the baseball field. Pregame festivities start at 10am, first pitch at 11am.
- **Athletic Registration**: want to register on Final Forms to participate in athletics?
 - In order to try-out for a sport you must have:
 - A current Physical;
 - Signed forms by parent & student;
 - Complete the [Athletic Registration link here.](#)
 - Have questions? Come to the Athletics Office located in the Admin building.
- **For tickets to our events**, please go to our school [Go Fan](#) page.
- **Full athletic [schedule](#)** for all of our upcoming contests.
- **Sponsorship Opportunities**: Showcase your business while supporting our student-athletes! Athletic sponsorship banners are available at multiple event locations and provide great visibility throughout the year. [Click here for more information.](#)
- **Need to buy some athletic gear?** Big 5 Sporting Goods has partnered with Whitney High School athletics. [Use this coupon](#) in stores for savings.

Sept 15th-20th

WEEKLY SCHEDULE

Monday Volleyball vs. Davis 6:30

Tuesday

Cross Country SFL Meet #1

Wednesday Golf vs. Granite Bay 3:00

Women's Water Polo vs. Davis 5:00

Men's Water Polo vs. Davis 6:00

Thursday Flag Football vs. Davis 7:30

Friday Football vs. Davis 7:00

Saturday



WHS
STAY
CONNECTED



whs.rocklinusd.org



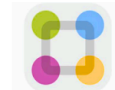
[@whitneyunited](https://www.instagram.com/whitneyunited)



[@whatsupwhitney](https://www.instagram.com/whatsupwhitney)



[@whitneyunited](https://www.facebook.com/whitneyunited)



[ParentSquare](https://www.parentsquare.com)