***Board of Trustees***
Andrea Hoheisel
Luke Wilson
Mike Bridges
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***Superintendent***
Owen Crosby, Ed.D.

# Shasta Union High School District
# Board of Trustees Special Meeting

Large Conference Room
Shasta Union High School District
2200 Eureka Way Suite B, Redding, CA 96001
November 30, 2026
12:00 p.m. – Call to Order

***Mission:***
*To inspire and prepare every student to succeed in high school and beyond.*
*Our Board and staff are committed to excellent education through academics, Career Technical Education, the arts, athletics and activities. Our students gain the confidence and skills to adapt in their ever-changing world. Together with our families, we develop responsible members of the community.*
***Vision:***
*Educating Every Student for Success*

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact Board Secretary Owen Crosby at (530) 241-3261 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 2200 Eureka Way Suite B, Redding, CA during normal business hours.

## Agenda

1. CALL PUBLIC SESSION TO ORDER
2. ROLL CALL
3. OPENING BUSINESS
   - 3.1 Pledge of Allegiance
   - 3.2 Mission and Vision Statements
4. PUBLIC COMMENT

   The public may comment on any specific agenda item or any item of interest to the public that is within the Board's jurisdiction. The Board may limit comments to no more than three minutes pursuant to Board policy. The maximum time allowed for each agenda item shall be 20 minutes. The Board President may further limit the speaking time allowed in order to facilitate the progress of the meeting.
5. APPROVAL OF AGENDA
6. BUSINESS
   - 6.1 Business Services
     - A. Award the lowest bid for the Foothill High School Portables Rehabilitation Project to Gifford Construction in the amount of $614,000 *(Action)*
7. ADJOURNMENT

# SHASTA UNION HIGH SCHOOL DISTRICT

**SUBJECT:** Foothill High School Portables Rehabilitation

**PREPARER:** David Flores
Associate Superintendent of Business Services

**RECOMMENDATION:** ☒ Action

☐ Discussion

☐ Information

**BACKGROUND**:
Bids for the Foothill High School Portables Rehabilitation Project were accepted and opened on November 18, 2026, at 1:30 pm at the offices of Semingson Architecture and Engineering. Three bids were received, and they are as follows;

| Contractor | Total Bid |
|---|---|
| 101 Builders | $659,840 |
| KZ | $749,434 |
| Gifford | $614,000 |

The District is recommending award of the project to Gifford Construction in the amount of $614,00 as they are the lowest responsive bidder.