

Weekly Wildcat

Info/Reminders:

- **Welcome Back Wildcats!** Today is an EVEN Day.
- **Black & White Fundraiser Dinner (hosted by ASB Program):** THIS Friday, February 27 6:00 PM – 9:00 PM Rocklin Event Center. Contact [Jesse Armas](#) for tickets.
- The **Student Visionaries of the Year campaign** is a seven-week **fundraising** initiative supporting the Blood Cancer United mission. Student teams are raising funds and awareness through several upcoming community events. They are currently selling t-shirts. T-shirts are available through the [webstore](#) until Feb. 16 @ 11:59pm.
 - Strike-Out Cancer Baseball Game – 3/19/26
 - Kill Cancer Volleyball Game – 3/23/26
 - Charity Staff Kickball Game – 4/9/26
 - **Paddles for A Cure Pickleball Tournament** on Feb 26th. [Registration](#).
- LEAP began with programming at animal sanctuaries in Northern California and has expanded nationwide. Based on student interest, they're excited to offer new opportunities:
 - [Apex Predator Education Initiative \(K-12\)](#) – **FREE**: An in-person presentation led by me and Anjali Ranadive (Women for Wolves) focused on endangered apex predators and Compassionate Conservation, with optional follow-up activities.
 - [Blackberry Creek Summer Vet Camp, 9-12](#) – **\$550**
June 15-19 in Colfax. A hands-on, weeklong day camp with guest veterinarians, demos, and workshops. Limited to 25 students (discount for current LEAP students).
 - [Take a Hike \(All Ages\)](#) – **FREE**
A student-led hiking event on April 11 encouraging youth to connect with nature and build community. Participants may fundraise for environmental or animal nonprofits but are not required to.
 - [LEAP Club \(K-College\)](#) – **FREE**
Student-led clubs that can be formed on campuses or at after-school programs. Registration opens in April.
- Join the **Placer County Youth Commission** on Saturday, March 21st for the 6th annual Free Your Mind, **Free The Air Awareness 5K**. Running and walking are great coping skills to help reduce stress and combat nicotine cravings. As a bonus we also offer community service hours for participating in this event. [Visit placeryouth.com](#) to register.

Coming Soon!

- [CLAWSet](#): We are currently **searching for a clothing rack** that we can hang our items on. If you have one we would love to take it off your hands! Please contact [Carmen Colhour](#).
- [Every 15 Minutes](#) program for juniors and seniors on March 26 and 27. [Opt Out](#) deadline March 20 @ 4pm.
- **The Job/Camp/Volunteer Fair** is coming March 25/26 during PAWS/Lunch; Bring resumes and a smile!
- Students will participate in an [SEL Survey](#) on or around March 20th. [Opt out](#).

Seniors:

- **Senior Important Dates!** Coming soon!
- The window to **complete the FAFSA and CADAA** priority filing deadline is March 2, 2026. It is important to note that students must complete the FAFSA/CADAA to qualify for two years of free tuition at Sierra College or any California Community College. Sierra College will host free, in-person FAFSA/CADAA workshops weekly through April 29, 2026
 - [A Free Application for Federal Student Aid \(FAFSA\)](#) or
 - [An application for the California Dream Act \(CADAA\)](#) or
 - [A signed Opt-Out form](#)
- **The Commencement Group** is now [taking orders](#) for graduate accessories on graduation night (flowers, leis, etc).
- Whitney vs. Rocklin **Sober Grad Night Contest**. We are still in the lead!!! Get to [Tbar](#) and order! Every dollar you spend earns us one point toward a grand prize of \$1000! #beatrocklin.

ASB / Activities:

- **X-Factor Student Section Games:** N/A
- **3 on 3 March Madness Basketball Tournament** sign ups are underway and the QR code to sign up is available at the student store. One person should fill out the form. Games will be the week of 3/16 and signups close 3/4 after school
- **Spring Club Rush:** Thursday, February 26th during lunch! Existing clubs can [renew](#) for the second semester, and students interested in starting a new club should complete [this form](#) in full. The forms close on Monday at 2pm.
- **Junior Prom Tickets** - will be sold the week of 3/2 at the Student Store only! Ticket prices will be \$45 with ASB Card, \$50 w/o and \$55 for all guests. Guest pass paperwork must be turned in by Friday the 27th.
- **Join the ASB Leadership Team!** Do you want to help plan school rallies, dances, clubs, and lunchtime activities? [Applications](#) for next year's Leadership program are now open. **Deadline**, March 2nd by 2:00pm to Mr. Armas in the student store or turned into the front office. There is an informational meeting on Wednesday, the 25th during lunch in the large gym for those interested.

Library:

- **Mon Feb 23** - Library is **closed after school** for ASVAB testing
- **Jr Prom** - *Clear your library account* by Friday, Feb 27th to buy Jr Prom tickets. See Mrs Snow if you have any questions about your account.
- **Wed March 4** - Library is **closed before school** for staff meeting.

Whitney PTC:

- [Staff Meeting Breakfast Donations](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Direct Donation](#).

Counseling Corner:

- Sierra College **Dual Enrollment:** [Dual Enrollment Instructions for Spring 2026](#).
- **Current Sophomores (Class of 2028)** will be coming down the week of February 23rd - 27th in their Language Arts class to meet one on one with a counselor regarding course selection for the coming school year.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

- **Pre-college Programs/Camps/Experiences:**
 - [Rocklin Summer Civic Program: Application](#) due March 2, 2026
 - [2026 SAME National Engineering and Construction Camps:](#) March 11,2026
 - [The Foundation Summer Intern Program: Risewell Homes:](#) (Construction):
 - [CSU: 2026 Summer Youth Academies](#)
 - [Jessup Preview Day:](#) Friday, March 27th 9-3:30pm.
 - [Blackberry Creek Vet Camp:](#) June 15th-19th
 - United States Military Academy: [West Point Summer Leaders Experience](#); [SLE Application](#)
- **Sierra College:** [Workshops](#) with Mr. Turner:
 - Tuesdays, 1:15-1:45 & 1:45 to 2:15pm in the College & Career Center. Bring your Chromebook as well as your Social Security Number if applying as a First Time Freshman for fall 2026.
- **Jessup University:**
 - [Scholarship:](#) Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **Resume/Interview Workshops:**
 - Interview Workshop: [Wednesday 2/25/26](#)
- **Job Board:**
 - [PG&E intern:](#) \$24.52 to \$35.37/hour- looking for graduating senior who will go on to major in pursuing a Bachelor's or Master's degree in Electrical Engineering at an accredited University
 - Job/Camp/Volunteer Fair is coming March 25/26 during PAWS/Lunch; Bring resumes and a smile!
- **Community Service Opportunities:** [Community Service Form](#)
 - **WHS Track & Field needs student volunteers** for our home meet on March 4, 2026. **No experience is required.** Just bring a positive attitude and be ready to help. You'll earn service hours and support a great event on campus.Contact [Coach Woods](#).
 - Setting up and moving hurdles
 - Assisting with field events
 - General meet support
- **Financial Aid (FAFSA/CADAA):**
 - FAFSA or CADAA [Opt-Out](#)
 - **Sierra College:** [Spring FAFSA/CADAA Workshops](#) for free!
- **Scholarship Opportunities:** [Scholarship page link](#) (scroll down to Scholarships)
 - [PG&E Better Together STEM Scholarship](#) – Scholarship America: Due March 12, 2026
 - [Roseville Better Gardens Club Scholarship Application Packet:](#) Due May 1, 2026
 - [Horatio Alger Association](#) for Seniors/Juniors/College/Trades.

- **Military:**
 - United States Military Academy: [West Point Summer Leaders Experience](#); [SLE Application](#)
 - Spring [ASVAB](#) is Monday Feb. 23rd at 2:15pm. [Signup form](#) to attend is mandatory.
- **General College Events:**
 - [The University of Nevada at Reno](#) has bus trips in Spring to see the campus! [Sign ups](#)
 - **SAT/ACT:** [Sign up](#). The SAT will be at WHS on: 3/14, 5/2, 6/6.
 - Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)

Athletics:

- **Player of the Week:** Congratulations to senior soccer player **Nina Souto** for being our Athletics Player of the Week! Nina scored the lone goal for the Cats in their matchup with Folsom on February 4th to secure the win. Congrats Nina!
- **Cats Wrestling Club:** Open to current and future WHS students, students ages 7+ are invited to join! Contact [Coach Perez](#). Begins March 10, 2026.
- **WHS Track & Field needs student volunteers** for our home meet on March 4, 2026. **No experience is required.** Just bring a positive attitude and be ready to help. You'll earn service hours and support a great event on campus. Contact [Coach Woods](#). Help with:
 - Setting up and moving hurdles
 - Assisting with field events
 - General meet support
- **Athlete Game Day Attendance:** To stay eligible for game days, athletes must maintain **100% classroom attendance.**
 - **Requirement:** Students must be in class all day to play.
 - **Clearing Absences:** If an athlete must be absent for any part of the day, you must contact the Athletic Department directly.
 - **Deadline:** Notify Athletics at least 24 hours in advance. IMPORTANT! This is a separate process from the main Attendance Office. Check the [Athletic Handbook](#) for full details.
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.

PLAYER OF THE WEEK

NINA SOTO #4

LONE GOAL IN WIN VS FOLSOM!

Feb 23- Feb 28

WEEKLY SCHEDULE

Monday VOLLEYBALL VS. MONTEREY TRAIL 6:30

Tuesday SOFTBALL VS. ROSEVILLE 3:30

Wednesday SOFTBALL VS. VISTA DEL LAGO 3:30

Thursday GOLF VS. WEST PARK 3:00

Friday SOFTBALL VS. ROCKLIN 3:30
WOMEN'S LAX VS. WEST PARK 5:30
STUNT VS. HERITAGE 6:00

Saturday STUNT VS. LIBERTY RANCH 8:00

GAMES AND TIMES ARE SUBJECT TO CHANGE

WHS
STAY
CONNECTED



