



**DUNSMUIR**  
**Joint Union High**  
**School District**

Est. 1911  
*100 Years of Academic and Athletic Excellence*

Jacob Mekeel, Principal

**Board of Trustees**  
Mariella Hines  
Amanda Johnson  
Jeremiah LaRue  
Jean E. Rogers  
Brian Wilson

5805 High School Way  
Dunsmuir, CA 96025  
530.235.4835\* Fax 530.235.2224  
www.dunsmuirhigh.k12.ca.us

**DUNSMUIR JOINT UNION HIGH SCHOOL DISTRICT**  
**GOVERNING BOARD**  
**REGULAR MEETING MINUTES 4:00 P.M.**  
**March 11, 2026**  
**DUNSMUIR HIGH SCHOOL**  
**5805 High School Way, Room 106, Dunsmuir, CA 96025**

**Mission**

*To provide a comprehensive, rigorous and innovative education; empowering students to think critically, obtain and analyze information to synthesize solutions of life's challenges and complexities.*

**Vision**

*Graduates leave the school inspired to continue learning and motivated to become responsible citizens who contribute positively to society.*

**REASONABLE ACCOUMODATION FOR ANY INDIVIDUAL WITH A DISABILITY** Disability related aides or services to enable persons with disabilities to participate in public meetings are available. In addition, members of the public needing translation services during the Board meeting should contact the Superintendent 530.235.4835 one week prior to the scheduled meeting.

Per BB §9324 a recording may be made of this meeting.

**Open Session**

**A. CALL TO ORDER - ROLL CALL - PLEDGE OF ALLEGIANCE**

Mariella Hines                      Attended closed session only by teleconference  
Jeremiah LaRue  
Jean E. Rogers  
Brian Wilson  
Vacancy

Jacob MeKeel,  
Shannon Cash, Chief Business Official

Student Board Member, Alaya Rogers

**B. ADJUSTMENTS AND OR ADDITIONS TO THE AGENDA AND APPROVAL OF AGENDA (Action)**

*Additions to the Agenda must meet requirements as set forth in the Brown Act*

**Subsequent Need:** *The legislative body may act upon an item not appearing on a regular agenda upon a finding by two-thirds (2/3) vote of the members present, or by unanimous vote if less than two-thirds (2/3) but more than a quorum of members are present, that there is a need for immediate action and the needs for action came to the attention of the agency after the agenda was posted.*

**Emergency Situation:** *If by a majority vote the legislative body determines prior to any such action the "an emergency situation" exists and that prompt action is required, they may take action on an emergency item not appearing on the posted agenda. The emergency situation exception is for an agenda that has already been posted, in contract to an emergency meeting.*

**C. HEARING OF PERSONS WISHING TO ADDRESS THE BOARD**

*Speakers may be limited to 3 minutes on each agenda item with the total time for public comment on each agenda item limited to 20 minutes. BP §9323(c). Please be aware that this is a private meeting held in a public place and the Board is prohibited by law from taking action on any item presented if it is not listed on the agenda.*

- **Items listed on the Agenda:** Under this item, the public is invited to notify the Board President which items listed on the agenda they would like to comment on and will be allowed to do so when the item comes up.
- **Items not listed on the Agenda:** Items not listed on the Agenda and are within the Board's subject matter jurisdiction, the public is invited to notify the Board President they would like to address the Board under this item. Please note that the law requires no action or discussion be undertaken on any item not listed on the agenda, therefore, only a brief response will be provided by the Board or staff.

None.

**D. CONSENT AGENDA  
(Action)**

*These action items are of a routine nature or items for which no discussion is anticipated and are acted upon by a single vote. Board Members may request that any item be removed and given individual consideration.*

1. Warrants Registry Summary: Ratify commercial warrants as summarized
2. The Minutes of the previous meeting/s
3. Date and Location of the next three scheduled Board Meetings with Agenda Items
4. Gifts, Grants and Bequests BP 3290
5. Financial Report – Bi-Monthly  
(July, Sept., Nov., Jan., March, and May (under separate cover)

Brian Wilson moved to approve the Consent Agenda, seconded by Jeremiah LaRue.

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Vacancy		SBM	aye

Motion carried 3-0

**E. BOARD RECOGNITION**

1. None

**F. REPORTS**

1. Forest Management Report  
None
2. Student Board Member  
Ms. Rogers reported on current fundraisers as well as future activities such as pep rallies and Prom which is scheduled for May 9th.
3. Faculty and Classified Staff Report/s  
None
4. Business Report  
Shannon Cash provided an update on the 24/25 Audit.
5. LCAP Report  
Mr. Mekeel reported on the drafting of the new LCAP with our focus moving forward being to be more specific and targeted in regards to the LCAP goals. Surveys have gone out and material is being reviewed.
6. Athletic Director  
Mr. Mekeel reported that track practice is underway 4 meets currently scheduled.

7. Principal Report

Mr. Mekeel reported on his positive phone calls home. He receives direction from teachers on students doing well and calls home to report on the success of our students. Parents have been receiving of these calls and brightens his days.

8. Superintendent Report

Tabled for closed session.

	25/26						24/25							
	DHS		CDS		I.S.		Adult Ed	DHS		CDS		I.S.		Adult Ed
	Enroll	ADA	Enroll	ADA	Enroll	ADA	Enroll	Enroll	ADA	Enroll	ADA	Enroll	ADA	Enroll
1 <sup>st</sup> day	40							63						
To date														
1 <sup>st</sup>	39	36.35	0		2		7	61	56.71	0		3		0
2 <sup>nd</sup>	38	33.90	0		2		7	61	54.5	0		6		0
3 <sup>rd</sup>	38	30.73	0		3		7	61	53.61	0		6		12
4 <sup>th</sup>	37	30.21	0		3		7	61	51.08	0		4		12
5 <sup>th</sup>	35	31.60	0		3		7	61	52.47	0		8		7
6 <sup>th</sup>	35	31.54	0		3		7	57	47.93	0		6		7
7 <sup>th</sup>	36	30.30	0		3		7	56	44.57	0		6		7
8 <sup>th</sup>								55	45.35	0		6		8
9 <sup>th</sup>								57	45.46	0		5		10
10 <sup>th</sup>								52	45.5	0		6		11
11 <sup>th</sup>								52	42.08	0		4		11
P1									54.16					
P2									53.87					
Annual								Annual						

G. ITEMS FOR DISCUSSION

H. PUBLIC HEARINGS

None

I. ITEMS FOR ACTION AND DISCUSSION

1. DJUHSD Board Member Appointment

Jeremiah LaRue moved to appoint Amanda Johnson as a Board Member, seconded by Brian Wilson.

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Vacant		SBM	aye

Motion carried 3-0

J. PUBLIC COMMENT ON CLOSED SESSION

*Under this item on the Agenda, the public is invited to address the Board regarding items that are on the Closed Session. Speakers are limited to three minutes each. The Board is not allowed under law to take action on matters that are not on the agenda.*

None.

K. RECESS TO CLOSED SESSION

Instructions:

- Items to be addressed in Closed session must orally be announced by referring to the section number (Government Code § 54957.7(a).)
- The Board must reconvene in open session, where it may be required to report votes and action taken in Closed Session as required by section (Government Code § 54957.1.)

The Board went into Closed Session at 4:14 P.M.

<b>Closed Session</b>
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**A. ROLL CALL**

Mariella Hines (teleconference in for closed session only)  
 Brian Wilson  
 Jean E. Rogers  
 Jeremiah LaRue  
 Amanda Johnson  
 Ava Johnson, SBM Absent

Jacob Mekeel, Superintendent/Principal  
 Shannon Cash, CBO

- B.** Ed Code § 35146, 20 U.S.C. § 1232g, Ed Code § 49069 et. Seq. No reportable action  
**1. CONFIDENTIAL STUDENT MATTER**

**C.** Government Code § 54957

- 1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION** No reportable action  
 a. Confidential/Classified Management Employee/s  
 b. Classified Employee/s  
 c. Certificated Employee/s  
 d. Board of Trustees  
 e. Superintendent  
 f. Principal

- 2. PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT** No reportable action  
 a.

- 3. RETIREE BENEFITS** No reportable action  
 § 54957.6 Negotiations with CTA  
 § 54956.9 Pending Litigation

**D.** Government Code § 54957.6

- 1. CONFERENCE WITH LABOR NEGOTIATOR** No reportable action  
**Unrepresented Employees**  
 a. Superintendent

**E.** Education Code sections § 35146, §48918, §48900 et.seq., §48912(b) and §49060 et seq., and 20 U.S.C. section §1232g

- 1. STUDENT DISCIPLINE OR OTHER CONFIDENTIAL STUDENT MATTERS**  
 a. No reportable action.

**F.** Government Code § 54956.9 and § 54956.9 (d) (1) No reportable action

- 1. a. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
 Name of Case: 0  
**b. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
 Specific number of cases: 0

**G.** Government Code § 54956.9

- 1. CONTRACT DISCUSSIONS**  
 a. No reportable action.

The Board Member Application and Interview of Amanda Johnson was discussed. It was by unanimous vote by the Board to invite Amanda Johnson to join the Board with her appointment date of March 11, 2026.

**Open Session**

**L. RECONVENE TO OPEN SESSION**

*Announcement of any reportable actions taken in Closed Session.*

The Board returned to Open Session at 5:52 P.M. and took action as noted above.

**M. ITEMS FOR ACTION AND DISCUSSION (Continued)**

**2. Certification of Signatures**

Certification of Signatures form was updated with the addition of the newly appointed Board Member. Brian Wilson so moved, seconded by Jeremiah LaRue.

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**3. CSBA Board Policy Updates – February 2026 1<sup>st</sup> Reading**

Mrs. Cash presented the February CSBA Board Policy Updated for approval. 2<sup>nd</sup> reading was waived. Brian Wilson so moved, seconded by Mariella Hines.

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**4. Siskiyou County Tax Collector Auction**

Mrs. Cash presented the properties up for auction. The DJUHSD does not have any ties to any of the properties listed.

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**5. 2025/26 School Calendar Revision**

Mr. Mekeel requested the Board approved the revised 2025/26 school calendar revision to account for the February 19<sup>th</sup> snow day. April 3<sup>rd</sup> is now a regular school day. Brian Wilson so moved, seconded by Jeremiah LaRue

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**6. 2026/27 School Calendar**

Mr. Mekeel presented the final draft of the 2026/27 school calendar for approval. Brian Wilson so moved, seconded by Jeremiah LaRue

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**7. 2026/27 Staffing and Class Assignments**

Mr. Mekeel presented the final draft of the 2026/27 staffing and class assignments to the Board for approval.

Brian Wilson so moved, seconded by Jeremiah LaRue.

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**8. 2025/26 2<sup>nd</sup> Interim Budget Report/MYP/Criteria standards/Budget Transfers**

Mrs. Cash presented the 2025/26 2<sup>nd</sup> Interim Budget report and budget transfers to the Board for their approval.

Brian Wilson so moved, seconded by Jeremiah LaRue

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**9. Transportation Fiscal Plan**

Mrs. Cash presented the annual Transportation Plan per Ed Code 41850.1 and 39800.1 for the Board to approve.

Brain Wilson so moved, seconded by Jeremiah Larue.

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**10. Technology Plan Review**

The Board was asked to review the 5 year Technolgy Plan as updated.

Brain Wilson so moved, seconded by Jeremiah Larue.

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**11. Appointment of Temporary Custodial/Driver**

The Board was asked to appoint Juan Sanchez as the temporary Custodial/Driver.

Brain Wilson so moved, seconded by Jeremiah Larue.

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**12. The Mural Man Professional Services Agreement**

Item was tabled.

**13. Amendment #2 of Hancock Park & Delong, Inc. Contract**

The Board was requested to approve the extension of their contract through June 30, 2027. Brain Wilson so moved, seconded by Jeremiah Larue.

Hines	absent	LaRue	aye
Rogers	aye	Wilson	aye
Johnson	aye	SBM	absent

Motion carried 4-0

**J. BOARD CORRESPONDENCE/COMMUNICATIONS**

1. Siskiyou County Board of Education Agenda/Minutes Reviewed
2. Calendar of Events Updates - **Check Web Site for updates**

**K. BOARD MEMBER COMMENTS/REQUESTS**

*The Board may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. The Board may ask a question for clarification, make a brief announcement, or make a brief report. The Board may request reports back at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.*

None.

**ADJOURNMENT**

*Regular meetings shall be adjourned at 10:30 P.M. Action may be taken at the end of the meeting to extend past 10:30 P.M. or adjourned to a later date if needed. BP § 9323*

The meeting adjourned at 6:24 P.M.

Next regular meeting of the Dunsmuir Joint Unified High School District will be held on April 8<sup>th</sup>, 2026 at 4:00 P.M.

G.C. § 54957.5

*Copies of the agenda, complete with backup materials, may be reviewed at:*

Dunsmuir High School, Dunsmuir Elementary School, Dunsmuir City Library, Southern Siskiyou News, Record Searchlight

*Agenda posted only:*

Castle Rock Elementary School, Siskiyou County Office of Education, Web Page



Board Clerk



Board Secretary