



PACIFIC GROVE UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION



REGULAR MEETING MINUTES: Mar 5, 2026

435 Hillcrest Ave  
Pacific Grove, CA 93950

Trustee(s) Present:

- President Jennifer McNary (JM)
- Clerk Beth Shammas (BS)
- Trustee Dr. Elliott Hazen (EH)
- Trustee Mike Wachs (MW)
- Trustee Laura Ottmar (LO)

Administration Present:

- Superintendent Dr. Linda Adamson (LA)
- Assistant Superintendent Josh Jorn (JJ)

Board Recorder:

- Executive Assistant Lucero Villegas (LV)

Student Representative(s) Present: N/A

- Jasmine Booker (JB)
- Paige Houston (PH)
- Paige Silveira (PS)
- Sulachhya Gurung (SG)

School Site Acronyms:

- DO - District Office
- FGE - Forest Grove Elementary School
- RHD - Robert H. Down Elementary School
- PGMS - Pacific Grove Middle School
- PGHS - Pacific Grove High School
- PGCHS - Pacific Grove Community High School
- PGAE - Pacific Grove Adult Education
- PGUSD - Pacific Grove Unified School District

Next Board Meeting Date(s):

- Mar 19, 2026 – Regular
- Apr 9, 2026 – Regular

I. **OPENING BUSINESS**

- A. [Call to Order](#) – 5:30 PM
- B. [Land Acknowledgement](#)
- C. [Roll Call](#)
- D. [Adoption of Agenda](#)
  - Public Comment: N/A
  - Board Discussion: N/A
  - Move: BS - Second: EH - Vote: 5 – 0 Motion CARRIED -

II. **CLOSED SESSION**

- A. Identify Closed Session Topics:
  - a. Negotiations – Collective Bargaining Session planning and preparation with the PGTA for 2025-26 [Government Code § 3549.1, subdivision (d)]
  - b. Negotiations – Collective Bargaining Session planning and preparation with the CSEA for 2025-26 [Government Code § 3549.1, subdivision (d)]
  - c. Public Employee Discipline/Dismissal/Release/Leave/Complaint [Government Code § 54957, subdivision (b)]



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- d. Conference with Legal Counsel – Anticipated Litigation regarding OAH Case No. 2026020180 [Government Code § 54956.9, subdivision (d)(1)]
- B. Public Comment on Closed Session Topics
  - a. N/A
- C. Adjourn to Closed Session

III. **RECONVENE IN OPEN SESSION**

- A. Report Action Taken in Closed Session:
  - a. Negotiations – Collective Bargaining Session planning and preparation with the PGTA for 2025-26 [Government Code § 3549.1, subdivision (d)]
    - i. *Information Received*
  - b. Negotiations – Collective Bargaining Session planning and preparation with the CSEA for 2025-26 [Government Code § 3549.1, subdivision (d)]
    - i. *Information Received*
  - c. Public Employee Discipline/Dismissal/Release/Leave/Complaint [Government Code § 54957, subdivision (b)]
    - i. *Pursuant to Education Code section 44954, the Board unanimously voted to release four temporary certificated employees at the conclusion of the current school year. This action includes authorization to provide notices of non-reelection under section 44929.21 on a precautionary basis if deemed necessary.*
  - d. Conference with Legal Counsel – Anticipated Litigation regarding OAH Case No. 2026020180 [Government Code § 54956.9, subdivision (d)(1)]
    - i. *Information Received & Direction Given*
- B. Pledge of Allegiance
- C. Pacific Grove High School – Model United Nations Club – Principal Gregory O'Meara

IV. **COMMUNICATIONS**

- A. Student Representative Comments
- B. Board Member Comments/Written Communications
- C. Superintendent Report
- D. Safety Report

V. **INDIVIDUALS DESIRING TO ADDRESS THE BOARD**



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- A. Community Members (Non-Agenda Items)
  - a. *One (1) In-Person Comment*
- B. PGUSD Staff Comments (Non-Agenda Items)
  - a. *N/A*

VI. **CONSENT**

- A. Out of County/Overnight Activities
- B. Contract for Services with Medics for Life, Inc.
- C. Personnel Report
  - Public Comment: *N/A*
  - Board Discussion: *N/A*
  - Move: **EH** ▾ Second: **MW** ▾ Vote: **5 – 0 Motion CARRIED** ▾

VII. **ACTION/DISCUSSION**

- A. [2026 CSBA Delegate Assembly Election – Region 9B Ballot](#)
  - Public Comment: *N/A*
  - Board Discussion: *N/A*
  - Move: **JM** ▾ Second: **MW** ▾ Vote: **5 – 0 Motion CARRIED** ▾
- B. [2025-26 Second Interim Report](#)
  - Public Comment: *N/A*
  - Board Discussion: *Trustee(s) Discussed Item(s)*
  - Move: **EH** ▾ Second: **BS** ▾ Vote: **5 – 0 Motion CARRIED** ▾
- C. [Proposed Board Meeting\(s\) Calendar](#)
  - Public Comment: *N/A*
  - Board Discussion: *Trustee(s) Discussed Item(s)*
  - Move:  ▾ Second:  ▾ Vote:  ▾

VIII. **INFORMATION/DISCUSSION**

- A. [PGUSD – Five Year Fiscal Stability Plan & Timeline](#)
  - Public Comment: *N/A*
  - Board Discussion: *Trustee(s) Discussed Item(s)*
  - Direction: *N/A*
- B. [Future Agenda Items](#)
  - Public Comment: *N/A*



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- Board Discussion: *Trustee(s) Discussed Item(s)*
- Direction: N/A

IX. ADJOURNMENT – 8:21 PM

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Dr. Linda Adamson  
Secretary to the Board

Approved:  
Mar 19, 2026