

7-11 MEETING AGENDA

EVERGREEN UNION SCHOOL DISTRICT

MEETING: 7-11 COMMITTEE ON SURPLUS DISTRICT PROPERTY

DATE: TUESDAY, SEPTEMBER 15, 2026

TIME: 4:00-5:30 PM

LOCATION: MIDDLE SCHOOL LIBRARY

I. Call to order Time: _____

II. Roll Call and Establishment of Quorum

___ Steve Chamblin ___ Sarah Harp ___ Breanna Houchins

___ James Miller Jr. ___ Stephen Nelson ___ Khris Rulon ___ Michelle Rushing

___ Brad Mendenhall

III. Approval of Agenda Action M___ 2___ Unan___ N___

IV. Public Comments

a. At this time, members of the public may address the Committee regarding a matter of public interest not appearing on the Agenda. No action may be taken on comments off-Agenda items unless specifically authorized by law.

b. If the speaker wishes to address the committee on an item on the Agenda, time will be provided at the commencement of that item. Comments shall be limited to three minutes per person.

V. Overview of Brown Act

VI. Overview of Conflict of Interest

VII. Overview of Role of Committee Members

VIII. Overview of Surplus Property Process

IX. Selection of Chairperson

X. Review of Updated Facility and Property Data

XI. Previous 7-11 Committee Recommendations

XII. Review Enrollment Projections

XIII. Comments from Committee Members

XIV. Future Agenda Items:

a. Finalize recommendation from 7-11 Committee to Board of Trustees

b. _____

c. _____

d. _____

XV. Next Meeting Date and Topic

September 22, 2026 – Second Meeting & Recommendations to the Board of Trustees

XVI. Adjournment

Action M____ 2____ Unan ____ N____

Time: _____